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FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED.

04011298

DEPT-01 RECORDING 123.50
T#0008 TRAN 1748 12/01/94 14:02:06
#4429 # JB *-04-011298
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

Know all men by these presents, that Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation, 4915 Independence Parkway, Tampa, FL 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Bank of Lyons heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 21st day of April, 1986, and recorded on the 28th day of April, 1986 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 86164802, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 7 in gilvert and Wolf's Bridgeview Gardens Unit number 1 subdivision of part of the southwest quarter of the southwest quarter of section 24 township 38 north, range 12 east of the third principal meridian, according to plat thereof recorded May 9, 1949 as document 14548890, in Cook county, Illinois. 18-24-305-009-0000.

Assignment of Mortgage from Lyons Mortgage Corporation to Chase Home Mortgage Corporation recorded on the 4th day of January, 1988, Document Number 88001724 in Cook County, State of Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

04011298

Address(es) of premises: 7059 Roberts Rd, Bridgeview, IL 60455-0000-000

Witness our hands and seals this 20th day of October, 1994.
Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation

Laura S. Holcomb

Laura S. Holcomb
Asst. Vice President

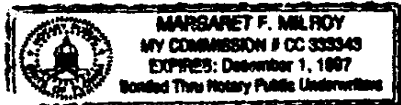
Daryl E. Hyndman

Daryl E. Hyndman
Assistant Secretary

State of Florida
County of Hillsborough

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Laura S. Holcomb and Daryl E. Hyndman, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 20th day of October, 1994.



Margaret F. Milroy

NOTARY PUBLIC

Prepared by: Vickie Owens
Chase Manhattan Mortgage Corporation
4915 Independence Parkway
Tampa, FL 33634-7540

Loan Number: 0000002735458
County of Cook
Investor Number 092
Investor Loan Number: 1652193621

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revised 6/3/93

DEPT-01 RECORDING 14.00
T#0008 TRAN 1748 12/01/94 14:04:06
#4432 # JB *-04-011298
COOK COUNTY RECORDER

RJR
CHASE MANHATTAN MORTGAGE CORP
ATTN: LIEN RELEASE DEPT
P.O. BOX 30561
TAMPA, FL 33630-3561

27.50

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