

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS) **04011313**

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability, and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-61 RECORDING \$23.50
T#0068 TRAN 1755 12/01/94 14:49:06
#447 # JB * - 04 - 011313
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the _____
AVENUE BANK OF OAK PARK

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the Mortgage _____ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto _____ **04011313**

(NAME AND ADDRESS)
William L. Cotter & Jeanne M. Cotter, his wife
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage _____, bearing date the 5th day of October 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 89-82704, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lots Thirteen (13) and Fourteen (14) in McBroom's Subdivision of the East Half (1/2) of the South East Quarter (1/4) of the South West Quarter (1/4) of the Northwest Quarter (1/4) of Section 17, Township 19 North, Range 13, East of the Third Principal Meridian.

Permanent Index Number : 16-17-127-029

Property Address : 827 S Lombard, Oak Park, IL 60304

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said AVENUE BANK OF OAK PARK has caused these presents to be signed by its VICE President, and attested by its ASST. VICE PRES. _____, and its corporate seal to be hereto affixed, this 17th day of November, 1994

By: Ronald D. Thompson
VICE President
Attest: Kathleen A. Lutz
AVP

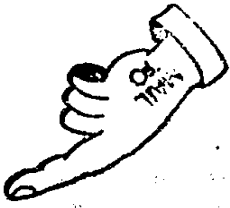
This instrument was prepared by STEPHEN J. BACHMANN C/O AVENUE BANK OF OAK PARK
(NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO: AVENUE BANK OF OAK PARK
104 N OAK PARK AVENUE
OAK PARK, IL 60301
ATTN: STEVE BACHMANN
LOAN OPERATIONS

04011311

OFFICIAL SEAL
PATRICIA A. WOLSKO
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES APRIL 19, 1998

NOTARY PUBLIC

Patricia A. Wolsko

GIVEN under my hand and Official seal this 17th day of November 1994

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such Vice President and Asst. VP XXXXXXX they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Asst. VP XXXXXXX Secretary of said corporation, and personally known to me to be the

personally known to me to be the Vice President of the AVENUE BANK OF OAK PARK

and for said County, in the State aforesaid, DO HEREBY CERTIFY that RONALD G. THOMPSON

is and for said County, in the State aforesaid, DO HEREBY CERTIFY that RONALD G. THOMPSON

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Property of Cook County Clerk's Office