RECORDING REQUESTED W. NOFFICIAL CC

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710

rp. "Deb WAIL 10: .Doc#: 0401242446

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/12/2004 11:06 AM Pg: 1 of 2

Loan Number: 043544451

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Jp Morgan Chase Bank as Trustee holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>JOEL R DICKSON</u>

Original Mortgagee(S): CONCORDE ACCEPTANCE CORPORATION

Original Instrument No: 0030162663

Date of Note: <u>01/24/2003</u>

Original Recording Date: 02/03/2003

Property Address: 9610 S Vanderpoel Chicago Chicago, IL 60643

Legal Description:

LOT 9 IN BLACKSON'S RESUBDIVISION OF LOT 19 AND 1 H FAST 30 FEET OF LOT 18 IN HOWS'S SUBDIVISION OF LONGWOOD, BEING A SUBDIVISION OF LOTS 110, 111, 117 AND 113 IN BLOCK 6 IN HILLIARD AND DOBBINS FIRST ADDITION TO WASHINGTON HEIGHTS IN SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 25-07-210-005-0000

County: Cook County, State of L'inois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this clate of 12/30/2003.

Jp Morgan Chase Bank as Truste

== Kenneth E Palmer Jr =

By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 12/30/2003 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Jp Morgan Chase Bank as Trustee, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara

0401242446 Page: 2 of 2

UNOFFICIAL COPY

KIM GORMAN
COMM. # 1334697
NOTARY PUBLIC CALIFORNIA
SAINTA CLARA COUNTY
My comm. expires Jzn. 11, 2936

