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RECORDING REQUESTED BY:
Peelle Management Corp.

AND WHEN RECORDED MAIL TO:
Peelle Management Corp.
P.O. Box 1710
Campbell CA 95009-1710



Doc#: 0401242429
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/12/2004 11:06 AM Pg: 1 of 2

Loan Number: 0021544007

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, Phh Mortgage Services holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): FAWN A RING

Original Mortgagee(S): PHH MORTGAGE SERVICES

Original Instrument No: 0311119043

Date of Note: 02/26/2003

Original Recording Date: 04/21/2003

Property Address: 5320 N Lowell Unit 510 Chicago CHICAGO, IL 60630

Legal Description:

UNIT 3-510 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERES IN THE COMMON ELEMENTS IN RIVER'S EDGE CONDOMINIUM NUMBER 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95803644 AND AS AMENDED FROM TIME TO TIME IN THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 13-10-200-026-1155

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/29/2003.

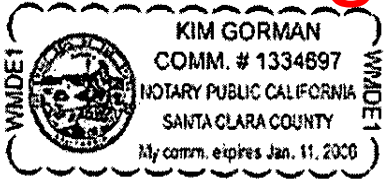
Phh Mortgage Services
== Kenneth E Palmer Jr ==
By: Kenneth E Palmer Jr.
Title: Vice President

State of CA }
City/County of Santa Clara }

This instrument was acknowledged before me on 12/29/2003 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Phh Mortgage Services, on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.

== Kim Gorman ==
Notary Public: Kim Gorman
My Commission Expires:
01/11/2006
Resides in: Santa Clara

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Property of Cook County Clerk's Office

