



Doc#: 0401245105
Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 01/12/2004 10:11 AM Pg: 1 of 2

Record & Return to:
Countrywide Home Loans, Inc.
1800 Tapo Canyon Road SV-79C
Simi Valley CA, 93063
ID# 000 212579292005 ✓

MIN# 10001570001762
MERS PHONE# (888) 67

Corporation Assignment of Real Estate Mortgage

LOAN NO: 40011398
FOR VALUE RECEIVED the undersigned hereby grant, assigns and transfers to
*MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ISAOA AS
NOMINEE FOR COUNTRYWIDE HOME LOANS INC.
All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
OCTOBER 29, 2002
executed by
CARLOS GUEVARA, UNMARRIED PERSON

to
FREEDOM MORTGAGE TEAM, INCORPORATED
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2201 WEST NORTH AVENUE
CHICAGO, ILLINOIS 60647
and recorded in COOK County Records.
State of ILLINOIS described hereinafter as follows:

Reend - 11/18/02
Inst - 0021267562
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SEE LEGAL DESCRIPTION

Commonly known as:
3141 WEST 84TH STREET, CHICAGO, ILLINOIS 60652
Loan Amount: \$110,000.00
TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

*Mortgage Electronic Registration System, Inc.
G 4318 Miller Rd, Flint, MI 48501-2026
it's successors and assigns as nominee for
Countrywide Home Loans, Inc.

STATE OF WISCONSIN
COUNTY OF DANE

On NOVEMBER 7, 2002 before
me, the undersigned a Notary Public in and for said
County and State, personally appeared
KELLY SCHUMANN

MIT LENDING

KELLY SCHUMANN
ASSISTANT SECRETARY

known to me to be the Assistant Secretary of the
corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that she acknowledges said instrument to
be the free act and deed of said corporation.

Witness: Lisa Thao

Notary Public
TRACY L. WEBB
My Commission Expires 12-81-05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 12/10/01

DPS 171

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P
M

UNOFFICIAL COPY

40011398

RIDER - LEGAL DESCRIPTION

LOT 8 IN FIRST ADDITION TO MULLEN'S BEVERLY HEIGHTS RESUBDIVISION,
BEING A RESUBDIVISION OF PARTS OF BLOCKS 3, 4, 5, 6 AND PART OF VACATED
S. TROY STREET IN RUBERT L. TAYLOR'S SUBDIVISION OF THE WEST 11.85
CHAINS OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY,
ILLINOIS, AS DOCUMENT NUMBER 1497430.

19-36-325-008