

UNOFFICIAL COPY



WHEN RECORDED MAIL TO:
CHARLENE REED
1927 W CH AVE
CHICAGO, IL 60626

Doc#: 0401246036
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/12/2004 09:15 AM Pg: 1 of 2

Loan No. 307166913

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GreenPoint Mortgage Funding, Inc.) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: 1927 W CH AVE, CHICAGO
Permanent Tax No.: 11304180100000

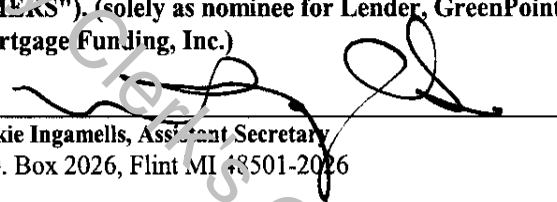
from the lien of a certain mortgage made and executed by **CHARLENE REED**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, GREENPOINT MORTGAGE FUNDING, INC) on **March 23, 2003**, and recorded in Document No. **0010268553**, Book **1302**, Page **0175**, Certificate --, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **December 29, 2003**.

CORPORATE SEAL



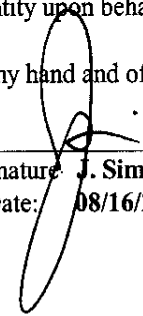
Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GreenPoint Mortgage Funding, Inc.)

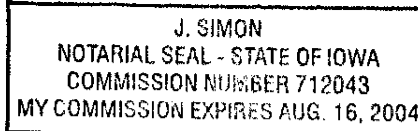
By: 
Vickie Ingamells, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **December 29, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature:  **J. Simon**
Expiration Date: **08/16/2004**
2003-12-04



(Notary's Seal)

MIN: 100013801027565096 MERS Telephone: 1-888-679-6377

UNOFFICIAL COPY

Loan No. 307166913

EXHIBIT A

LOT 5 IN S. ROGER TOUHY'S CHASE AVENUE AND CENTRAL STREET SUBDIVISION OF LOTS 1 TO 8 INCLUSIVE IN BLOCK 4 IN TOUHY'S ADDITION TO R P GERS PARK IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IL LINOS.

Property of Cook County Clerk's Office