

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
SHAWNA M HOWARD
862 S PARK TERRACE #714
CHICAGO, IL 60605



Loan No. **600677172**

Doc#: 0401246037
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/12/2004 09:15 AM Pg: 1 of 2

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50792

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

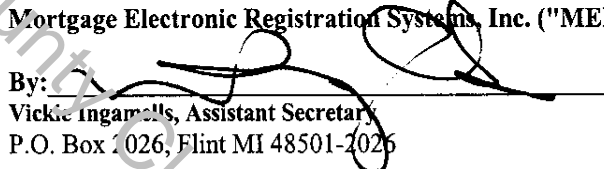
Property Address: **862 S PARK TERRACE #714, CHICAGO**
Permanent Tax No.: **17164230021131**

from the lien of a certain mortgage made and executed by **SHAWNA M. HOWARD**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, ("MERS") on **May 9, 2003**, and recorded in Document No. **0314828278**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **December 29, 2003**.

CORPORATE SEAL

Mortgage Electronic Registration Systems, Inc. ("MERS")

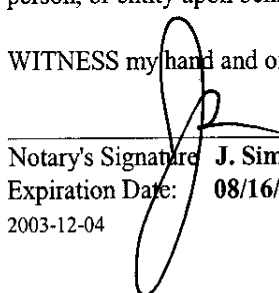
By: 
Vickie Ingamells, Assistant Secretary
P.O. Box 1026, Flint MI 48501-2026

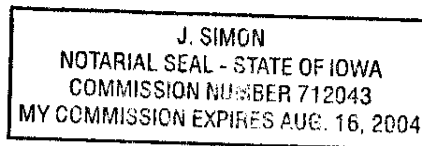


STATE OF IOWA
County of Black Hawk

On **December 29, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal


Notary's Signature: **J. Simon**
Expiration Date: **08/16/2004**
2003-12-04



(Notary's Seal)

MIN: 100081200000173639 MERS Telephone: 1-888-679-6377

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EXHIBIT A

LOT 2 IN BLOCK 3 AND ALL OF BLOCKS 4 AND 5 IN DEARBORN PARK UNIT NUMBER 1 BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134 BITH INCLUSIVE IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NO RTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office