## **UNOFFICIAL COPY**



Doc#: 0401247066 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/12/2004 08:00 AM Pg: 1 of 3

This instrumerc must be recorded in: COOK County, LL
Recording Requested By:
Green Tree Servicing LtC (CDP)
When Recorded Mail Tr:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 15883527 LPS #: 2355257 Bin #: 010204\_1

KNOW ALL MEN BY THESE PRESENTS,
THAT Green Tree Servicing LLC, I/K/A Green Tree Financial Servicing
Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY,
that a certain MORTGAGE dated 3/6/99 made and executed by LEO WILLIAMS,
MARRIED AND ELAINE WILLIAMS, MARRIED to secure payment of the principal sum
of \$37160.90 Dollars and interest to GREFN TREE FINANCIAL SERVICING
CORPORATION in the County of COOK and Sector of IL Recorded: 3/30/99 as
Instrument #: 99302727 in Book: 4046 on Pager 0023 (Re-Recorded: Inst#: -BK: --, PG: --) is PAID AND SATISFIED; and Gres hereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 29-03-429-021

Property Address: 14508 VAN BUREN, DOLTON, IL 604190000.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WILL THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>January 06</u>, 2004.

Green Tree Servicing LLC, F/K/A Green Tree Financial Servicing Corporation as Mortgagee

BY

Michelle Bayney, Vice President

IL\_021\_2355257\_15883527\_GRP4

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0401247066 Page: 2 of 3

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STATE OF COUNTY OF Orange

ON January 06 2004, before me K. Ellison, a Notary Public in and for the County of Orange State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence; to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

> K. ELLISON Comm. # 1337854 NOTARY PUBLIC - CALIFORNIA

Orange County
My Comm. Expires Jan. 6, 2006

K. Ellison Notary Public

Commission Expires: 1/6/06

Prepared by: FNLPS, 15661 Redhill Ave., Suite 250, Tustin, CA 92780 rus Clarts Offica

(MIN #:)

1/23/04

IL\_021\_2355257\_15883527\_GRP4

0401247066 Page: 3 of 3

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## **EXHIBIT A**

Loan#: 15883527 LPS#: 2355257 Bin #: 010204\_1

LOT 25 IN BLOCK 4, TOGETHER WITH THE EAST HALF OF THE HERETOFORE DEDICATED 16 FOOT WIDE PUBLIC ALLEY LYING WEST OF AND ADJOINING SAID LOT 25 IN BLOCK 4 IN WILLIAM OLD'S ADDITION TO DOLTON, A SUBDIVISION OF IN OF THE .

COOK COUNTY CLERK'S OFFICE PART OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.