UNOFFICIAL COPY

Doc#: 0401247068
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/12/2004 08:00 AM Pg: 1 of 3

This instrumer: must be recorded in:
COOK County, [L]
Recording Requested By:
Green Tree Servicing LTC (CDP)
When Recorded Mail Tc:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 6700296970 LPS # 2356512 Bin #: 123103_1

KNOW ALL MEN BY THESE PRESENTS,
THAT Green Tree Servicing LLC, I/K/A Green Tree Financial Servicing
Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY,
that a certain MORTGAGE dated 3/6/97 made and executed by STARIA TINSEY-BOYD,
MARRIED TO CURTIS BOYD to secure payment of the principal sum of \$53675.00
Dollars and interest to EQ FINANCIAL, INC. in the County of COOK and State of
IL Recorded: 3/10/97 as Instrument #: 9/10/820 in Book: -- on Page: -(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARCED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 29-33-301-031-1056

Property Address: 931 S ARQUILLA DR, GLENWOOD, IL 604250100.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILTD NITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTCACL OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has carred these presents to be signed by its duly authorized officer(s), on <u>January 02</u>, 2004.

Green Tree Servicing LLC, F/K/A Green Tree Financial Servicing Corporation as Mortgagee

рV

Michelle Barney, Vice President

IL_021_2356512_6700296970_GRP4

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0401247068 Page: 2 of 3

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STATE OF COUNTY OF Orange

ON January 02 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence; to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

> K. ELLISON Comm. # 1337854 NOTARY PUBLIC - CALIFORNIA Orange County
> My Comm. Expires Jan. 6, 2006

K. Ellison

Notary Public

Commission Expires: 1/6/06

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780 Clarks Office

(MIN #:)

1/22/04

IL_021_2356512_6700296970_GRP4

0401247068 Page: 3 of 3

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EXHIBIT A

Loan#: 6700296970 LPS#: 2356512 Bin #: 123103_1

UNIT 231, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): A TRACT OF LAND COMPRISING PART OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID TRACT OF LAND BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 26 FEET NORTH OF THE SOUTH LINE AND 925 FEET EAST OF THE WEST LINE OF SAID SECTION 33; AND RUNNING THENCE NORTH PERPENDICULAR TO SAID SOUTH LINE OF SECTION 33 AND ALONG THE WEST LINE OF BRUCE LANE; AS HERETOFORE DEDICATED BY "GLENWOOD MANOR UNITS 8 AND 9," A DISTANCE OF 284 FEET; THENCE WEST PARALLEL WITH SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 77 FEET; THENCE NORTH PERPENDICULAR TO SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 30 FEF 1; THENC WEST PARALLEL WITH SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 253 LEET; THENCE NORTH PERPENDICULAR TO SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 224.40 FEET; THENCE WEST PARALLEL WITH SAID SOUTH LINE OF SECTION 33. A DISTANCE OF 70 FEET, TO AN INTERSECTION WITH A LINE DRAWN PERPENDICULAY TO SAID SOUTH LINE OF SECTION 33 AND PASSING THROUGH A POINT ON SAID SOUTA LINE, 525 FEET EAST OF THE SOUTH WEST CORNER OF SAID SECTION; THENCE SOUTH ALONG SAID PERPENDICULAR LINE, A DISTANCE OF 524.40 FEET TO A POIN (40 FEET NORTH OF SAID SOUTH LINE OF SECTION 33; THENCE EAST, PARALLEL WITH SAID SOUTH LINE OF SECTION 33 AND ALONG THE NORTH LINE OF ARQUILLA DRIVE, AS HERETOFORE DEDICATED BY "GLENWOOD MANOR UNIT 7," A DISTANCE OF 50 FEET; THENCE EASTERLY ALONG SAID NORTH LINE OF ARQUILLA DRIVE, A DISTANCE OF 221.07 FEET TO A POINT 26 FEET NORTH OF SAID SOUTH LINE OF SECTION 33; TYPNCE EAST, PARALLEL WITH SAID SOUTH LINE OF SECTION 33 AND ALONG SAID NORTH LINE OF ARQUILLA DRIVE, A DISTANCE OF 119.38 FEET TO THE POINT OF THE BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY GLENWOOD FARMS, INCORPORATED, AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 2.1174998; TOGETHER WITH AN UNDIVIDED 1.5407 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID