

UNOFFICIAL COPY



Doc#: 0401247070
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/12/2004 08:00 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Green Tree Servicing LLC (CDP)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 6903525373 LPS #: 2361177 Bin #: 010504_2



KNOW ALL MEN BY THESE PRESENTS,
THAT Green Tree Servicing LLC, F/K/A Green Tree Financial Servicing Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/24/99 made and executed by HENRY L RICHARD, CONNIE RICHARD, A MARRIED MAN to secure payment of the principal sum of \$23309.81 Dollars and interest to CONSECO BANK, INC. in the County of COOK and State of IL Recorded: 5/5/99 as Instrument #: 99435057 in Book: 4842 on Page: 0039 (Re-Recorded: Inst#: -- BK: -- PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

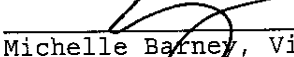
Tax ID No. (if applicable): 25-03-425-017 & 25-03-425-018

Property Address: 9335 S Burnside, Chicago, IL 60619.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on January 06, 2004.

Green Tree Servicing LLC, F/K/A Green Tree Financial Servicing Corporation
as Mortgagee

BY 
Michelle Barney, Vice President


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A

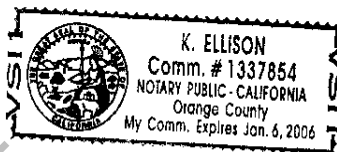
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STATE OF CALIFORNIA
COUNTY OF Orange

ON January 06, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



K. Ellison
Notary Public
Commission Expires: 1/6/06
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) HE



1/25/04
B

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Property of Cook County Clerk's Office

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EXHIBIT A

Loan#: 6903525373 LPS#: 2361177 Bin #: 010504_2



LOT 16 AND LOT 17 IN BLOCK 6, IN BURNSIDE A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, AND PART OF THE SOUTHWEST 1/4 OF SECTION 2, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PI# NUMBERS:

25-03-425-017 & 25-03-425-018

PROPERTY ADDRESS:

9335 SOUTH BURNSIDE

CHICAGO, ILLINOIS

Property of Cook County Clerk's Office