**UNOFFICIAL COPY** 



Doc#: 0401247080 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/12/2004 08:06 AM Pg: 1 of 2

This instrument rust be recorded in: COOK County, AL
Recording Requested By:
Green Tree Servicing Lift (CDP)
When Recorded Mail To.
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 6800652965 LPS # 2361121 Bin #: 010204\_1

KNOW ALL MEN BY THESE PRESENTS,
THAT Green Tree Servicing LLC, r/Y/A Green Tree Financial Servicing
Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY,
that a certain MORTGAGE dated 10/9/98 made and executed by JOSEPH MAURICE
BRIGHT AND RUBY MAE BRIGHT, HIS WIFE AND JAMES BRIGHT, A MARRIED MAN to
secure payment of the principal sum of \$162000.00 Dollars and interest to PAN
AMERICAN BANK FSB in the County of COOK and State of IL Recorded: 11/10/98 as
Instrument #: 08014545 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does coreby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description (if applicable): LOT 6 IN BLOCK 16 IN THE SECOND ADDITION TO CALUMET GATEWAY, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIP! PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No.(if applicable): 25-02-213-006-0000

Property Address: 8819 South Dante Avenue, Chicago, IL 60619

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>January 06, 2004</u>.

Green Tree Servicing LLC, F/K/A Green Tree Financial Servicing Corporation as Mortgagee

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Michelle Barney, Vice President

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## **UNOFFICIAL COPY**

COUNTY OF Crange

ON January 06, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence; to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seil.

K. Ellison Notary Public

Commission Expires: 1/6/06

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 us. Tustin, CA 92780

(MIN #:)

1/25/04

K. ELLISON Comm. # 1337854 NOTARY PUBLIC CALIFORNIA Orange County
My Comm. Expires Jan. 6, 2006

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