

UNOFFICIAL COPY



Doc#: 0401247001  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 01/12/2004 07:03 AM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Option One Mortgage Corporation (OMC)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

**SATISFACTION OF MORTGAGE**

Loan #: 0010443323 LPS #: 2343683 Bin #: 121903\_1



KNOW ALL MEN BY THESE PRESENTS,  
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/23/2003 made and executed by LEON ZAMARSKI, A MARRIED MAN to secure payment of the principal sum of \$89250.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 1/27/2003 as Instrument #: 0030120212 in Book: 1044 on Page: 0091 (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

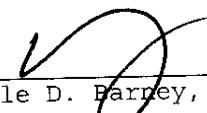
Tax ID No.(if applicable): 11-31-222-026-0000

Property Address: 1622-1W FARWELL AVE 1 C, CHICAGO, IL 60616

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on December 22, 2003.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY   
Michelle D. Barney, Vice President - Reconveyance and Release

IL\_021\_2343683\_0010443323\_GRP4

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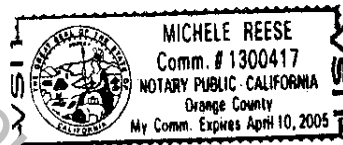
STATE OF CA  
COUNTY OF ORANGE

ON December 21, 2003, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President - Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

*Michele Reese*

MICHELE REESE  
Notary Public

Commission Expires: 4/10/2005  
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 687 0701  
12/25/2003



1/14/2004  
B

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Property of Orange County Clerk's Office

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## EXHIBIT A

Loan#: 0010443323 LPS#: 2343683 Bin #: 121903\_1



**UNIT 1C IN THE WEST FARWELL BY THE LAKE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**LOT 9 AND 10 IN BLOCK 38 IN ROGERS PARK, A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4, LYING EAST OF RIDGE ROAD OF SECTION 31; AND ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32; AND ALSO ALL OF SECTION 30, LYING SOUTH OF INDIAN BOUNDARY LINE ALL IN TOWNSHIP 41, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, OF WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020879044, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.  
PIN: 11-31-222-026-0000**

**"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.**

**THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTION AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THROUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."**

*Cook County Clerk's Office*