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Doc#: 0401247004 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/12/2004 07:03 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, II
Recording Requercel By:
Washington Mutual (SP156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0603653940 LPS #: 2344192 Bin #: 121703_1

KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, r? hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/16/2002 made and
executed by SABO DZELILOVIC AND JOANNA DZELILOVIC, HUSBAND AND WIFE to secure
payment of the principal sum of \$44,000.00 Dollars and interest to WASHINGTON
MUTUAL BANK, FA in the County of COOR and State of IL Recorded: 11/4/2002 as
Instrument #: 0021216257 in Book: 2943 cm Page: 0166 (Re-Recorded: Inst#: -BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A ON PAGE THREE

Tax ID No.(if applicable): 13-01-404-031

Property Address: 5912 N MAPLEWOOD AVE, CHICAGO, IL 60519.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGALE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>December 18, 2003</u>.

Washington Mutual Bank, FA as Mortgagee

Y

ichelle Barney, Asst Vice President

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A

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COUNTY OF Orange

ON December 18, 2003, before me P Monaco, a Notary Public in and for the County of Orange State of CA, personally appeared Michelle Barney, Asst Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

Notary Public

Commission Expires: 3/15/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite

A01/004

P. MONACO Commission # 1405483 Notary Public — California 🕏 Orange County My Comm. Expires Mar 15, 2007

Tustin, CA 92780

The Color of the C 10/25/2003

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EXHIBIT A

Loan#: 0603653940 LPS#: 2344192 Bin #: 121703_1

LOT 13 AND ALSO THAT PART OF LOT 'B" LYING EAST OF AND ADJOINING THE ALLEY DEDICATED BY PLAT DATED APRIL 8, 1926 AND RECORDED APRIL 27, 1926 AS DOCUMENT 9255221 TOGETHER WITH THE VACATED ALLEY LYING EAST OF ADJOINING SAID LOT B WHICH LIES BETWEEN THE NORTH LINE OF LOT 13 AND TYLY OUTH LINE OF SAID LOT 13 EXTENDED WESTERLY IN BLOCK 4 IN W.F. KAISER AND COMPANY'S ARCADIA TERRACE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOI THEAST 1/4 (EXCEPT THE WEST 33 FEET THEREOF) AND THE SOUTHEAST 1/4 OF TAF SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRLY PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

