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Doc#: 0401247009
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/12/2004 07:04 AM Pg: 1 of 3

This instrumnat must be recorded in:
COOK County, II
Recording Requested By:
Washington Mutual (SP156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0070014972 LPS 4: 2344184 Bin #: 121703_1

KNOW ALL MEN BY THESE PRISENTS,
THAT Washington Mutual Bank, Fr hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/13/2002 made and
executed by PAUL A ZUCKER AND SUSAN I ZUCKER HUSBAND AND WIFE to secure
payment of the principal sum of \$73700.00 Dollars and interest to WASHINGTON
MUTUAL BANK, FA in the County of COOK and State of IL Recorded: 4/11/2002 as
Instrument #: 0020419874 in Book: 3075 of Page: 0305 (Re-Recorded: Inst#: -BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A CN PAGE THREE

Tax ID No. (if applicable): 1429127022 Property Address: 1225 W GEORGE ST, CHICAGO, IL 60657.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORICAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on December 18, 2003.

Washington Mutual Bank, FA as Mortgagee

ΒY

Sarney, Asst Vice President

IL_021_2344184_0070014972_GRP4

Α

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ON December 18, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Asst Vice President, person lly known to me (or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

Notary Public

Commission Expires: 3/15/2007

200, Tustin, CA 92780 Prepared by: FNLPS, 15661 Redhill Ave., Suite C/ort's Organica

A01/004 (MIN #:)

10/31/2003

P. MONACO Commission # 1405483 lotary Public — Callfornia 🕏 Orange County My Comm. Expires Mar 15, 2007

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EXHIBIT A

Loan#: 0070014972 LPS#: 2344184 Bin #: 121703_1

LOT 51,52 AND 53 IN ALBERT WISNER'S SUBDIVISION OF BLOCK 10 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 EN A, RAIDIS.

COOK COUNTY CLERK'S OFFICE NORTH, RANGE14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.