

UNOFFICIAL COPY



Doc#: 0401247124
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/12/2004 08:56 AM Pg: 1 of 2

Recording Requested By/Return To:
DRAPER AND KRAMER MORTGAGE CORP.
100 W. 22ND ST. #101 LOMBARD, IL 60148
ATTN: -POST CLOSING DEPT.

8338337

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ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell, assign, transfer and convey, unto Washington Mutual Bank, FA

, a corporation organized and existing under the laws of THE STATE OF WASHINGTON (herein "Assignee"), whose address is 3050 HIGHLAND PARKWAY, DOWNERS GROVE, IL 60515, a certain Mortgage dated July 8, 2003, made and executed by CINDY ANN AUGUST, A SINGLE PERSON

whose address is 1656 WEST EDGEWATER AVENUE, CHICAGO, IL 60660 to and in favor of DRAPER AND KRAMER MORTGAGE CORP., DELAWARE

upon the following described property situated in COOK County, State of Illinois

PROPERTY TAX ID NUMBER: 14-06-408-018-0000
THE WEST 1/2 OF LOT 22 AND THE EAST 3/4 OF LOT 23 IN BLOCK 3 IN ASHLAND AVENUE AND CLARK STREET ADDITION TO EDGEWATER IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of One Hundred Seventy Thousand Dollars and no/100 (\$ 170,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 032274208 of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03

Page 1 of 2 MW 12/95.02

Initials: *JS*

VMP MORTGAGE FORMS - (800)521-7231

12/95



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 10, 2003

[Signature]
Witness

DRAPER AND KRAMER MORTGAGE CORP.
(Assignor)

By: [Signature]
(Signature)

Vice President

Jacqueline Earle - Sanchez
V. P. Operations

[Signature]
Attest



Seal:
This Instrument Prepared By: Lisa Zboncak
LOMBARD, IL 60148
TAX I.D. NUMBER:
14-06-408-018-0000
1656 WEST EDGEWATER AVENUE
CHICAGO, IL 60660

, address: 100 W. 22ND ST. SUI
, tel. no.: (630) 620-0550

Office of Cook County Clerk's Office