UNOFFICIAL COPY

When Recorded Return To: Aurora Loan Services, Inc. 601 5th Avenue P.O. Box 1706 Scottsbluff, NE 693631706 Attn: Susan Lindhorst Attn: Susan Lindhorst ASSIGNMENT OF MORTGAGE
WITHOUT RECOURSE FOR VALUE RECEIVED First National Bank of Nevada, a National Banking Association, having an address of 14635 N KIERLAND BLVD. STE201 ("Assignor"), SCOTTSDALE, AZ 85254 in consideration of the sum of \$20.00 and other valuable consideration received does hereby grant, assign, transfer and convey to: Mortgage Electronic Registration System, Inc. G 4318 Miller Road, Flint, MI 48507 ("Assignee"),
all of its rights, title and interest in and to the following: Mortgage dated 01/08/2003 , granted by DEREK BROWNLEE, SOLELY Single man
Pin 13-32-302-009 1833 N. Mulligan Ave., chicago IL 60639 to First Capital Mortgag. Corp. in the amount of \$157,500.00 and recorded on 01-17-2003, in Document # 0030080730, Book at Page No. of the real property records of the Clerk and Recorder of COOK County, ILLINOIS (the "Mortgage") which Mortgage secures the Note and encumbers the property more particularly described therein.
Exhibit "A" legal attached hereto and made a part hereof. TOGETHER WITH all the indebtedness currently due and to become due under the terms of the Mortgage, including interest, and all rights accrued or to accrue under the Mortgage. In # 0108327370
MIN 70002540003002079 VRU # 1.888-679-6377 old # 326 500 3751 by: Name: TABITHA MOR SOW
Title: VICE PRESIDENT Doc#: 0401247225 Eugene "Gene" Moore Fee: \$46.50 Cook County Recorder of Deeds Date: 01/12/2004 12:30 PM Pg: 1 of 2
STATE OF ARIZONA) SS. COUNTY OF MARICOPA)
On this 8TH day of JANUARY , 2003 before me, a Notary Public in and for said MARICOPA County, personally appeared TABITHA MORROW known to me to be VICE PRESIDENT of First National Bank of Nevada, the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me the Corporation executed the same.
CINDY COATES NOTARY PUBLIC - State of Arizona MARICOPA COUNTY My Comm. Expires Sept. 9, 2006 My Commission Expires: My Commission Expires:

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EXHIBIT "A"

LOT 12 IN DAVID GOWDY AND COMPANY'S SUBDIVISION OF PART OF BLOCK 21 IN A, GALE'S SUBDIVISION OF HTE SOUTHEAST 1/4 OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office