UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

REPUBLIC TITLE COMPANY 1941 ROHLWING ROAD ROLLING MEADOWS, IL 60008

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 4514609

PIN No. 03-32-235-026-1045



Doc#: 0401249143 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 01/12/2004 11:37 AM Pg: 1 of 3

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Dead of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address: 525 S. CLEVELAND AVE., 105, ARLINGTON HEIGHTS, IL 60005

Recorded in Volume at Page ______,
Instrument No. 21405418 , Parcel ID No. 03-32-235-026-1045

of the record of Mortgages for COOK ______, County,
Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: LARISSA V BOULTER, AN UNMARRIED PERSON

J=CNI.013814
(RIL1)

Page 1 of 2

0401249143 Page: 2 of 3 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 20, 2003 COLUMBIA NATIONAL, INC. SANDY BROUGH VICE PRESIDENT MARCUM ASSISTANT SECRETARY IDAHO STATE OF SS BONNEVILLE COUNTY OF before me, the undersigned, a Notary On this AUGUST 20, 2003 Public in said State, personally appeared SANDY BROUGH , personally known to me (or proved to and M.L. MARCUM me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT respectively, or behalf of ASSISTANT SECRETARY COLUMBIA NATIONAL, INC. 7142 COLUMBIA GATEWAY DRIVE, COLUMBIA, MD 21046 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors. WITNESS My hand and official seal.

> JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO

JOAN COOK (COMMISSION EXP. 02-15-07)

NOTARY PUBLIC

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Exhibit "A" FHA Illinois Mortgage Given By: Larissa V Boulter

UNIT NUMBER 115 IN SCARSDALE CONDOMINIUM AS DELINEATED ON A SURVEY OF PARTS OF CERTAIN LOTS IN BLOCKS 1,2,8 AND 9, VACATED ALLEYS AND STREETS IN ARLINGTON HEIGHTS PARK MANOR, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE NORTHEAST 1/4, SECTION 32, TOWNSHIP SOUTH EAST 1/4 AND THE EAST 1/2 OF THE NORTHEAST 1/4, SECTION 32, TOWNSHIP SOUTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 500 THE SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF COOK COUNTY, 38616, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, 38616, RECORDED IN THE OFFICE OF THE RECORDER WITH AN UNDIVIDED PERCENTAGE ILLINOIS, AS DOCUMENT NUMBER 24461711, TOGETHER WITH AN UNDIVIDED PERCENTAGE ILLINOIS, AS DECLARATION IN COOK COUNTY, ILLINOIS.

PIN# 03-32-235-026-1045

COMMONLY KNOWN AS:
525 S. CLEVELAND AVE. #105

ARLINGTON HEIGHTS, IL. 60005 AE AS IND AVE ATS, IL. I.

OCOOPTION OF COUNTY CIENTS OFFICE

11/30/01

10:33:49

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