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Doc#: 0401249185  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 01/12/2004 12:35 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 6704395  
2/2 JH

KNOW ALL MEN BY THESE PRESENTS, That the

LAKESIDE BANK, 55 W. WACKER DRIVE, CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS Hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

(NAME AND ADDRESS)

YUK YAM LAM & MIU CHING LAM

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain MTG & A/RENTS, bearing date the 8TH day of FEBRUARY, 1996, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 96114668 & 96114669, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

EXHIBIT "A"

LOT 13 IN HEALEY'S SUBDIVISION OF THE NORTH EAST 1/4 OF LOT 1 IN BLOCK 24 IN THE CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTION OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-29-419-022-0000

Address(es) of premises: 2522 S. HALSTED ST., CHICAGO, IL 60608

Witness and seal, this 25TH day of JULY, 2003

Sheila B. Weber (SEAL)

SHEILA WEBER, VICE PRESIDENT

Stan J. Bochnowski (SEAL)

STAN J. BOCHNOWSKI, SENIOR VP

This instrument was prepared by VERONICA ARBOLEDA (NAME)

1112 S. WABASH, CHICAGO, IL 60605 (ADDRESS)

2

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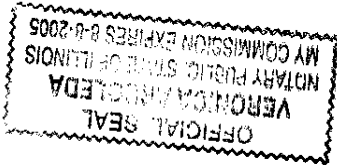
RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:  
MR. YUK YAM LAM  
463 W. 28<sup>TH</sup> ST.  
CHICAGO, IL 60616



Property of Cook County Clerk's Office

I, VERONICA ARBOLADA, a notary public,  
 In and for said County, in the State aforesaid, DO HEREBY CERTIFY that  
SHEILA WEBER President of the  
LAKESIDE BANK, a corporation, and STAN J. BOCHNOWSKI, personally  
 known to me to be the SENIOR VP Secretary of said corporation, and personally known to me to be the  
 Same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
 And severally acknowledged that as such VICE President and VP Secretary, they signed  
 And delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant  
 to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
 Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
 Given Under my hand and  
 seal this 5<sup>th</sup> day of August, 2003  
 \_\_\_\_\_  
 NOTARY

Commission Expires \_\_\_\_\_

STATE OF ILLINOIS }  
County of COOK }  
SS. }