

UNOFFICIAL COPY

RELEASE BY CORPORATION OR TRUST

RTC 12429



Doc#: 0401249100
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/12/2004 11:32 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Daniel P. Miller and Virginia G. Miller (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage, bearing date the 3 day of MAY, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 0020728615 to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT 3113 IN 2800 LAKE SHORE DRIVE, CHICAGO, IL CONDOMINIUM AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 8TH DAY OF JUNE, 1979 AS DOCUMENT NUMBER 3096368. AN UNDIVIDED .0336% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THE SOUTH SIXTY (60) FEET (EXCEPT THE WEST FOUR HUNDRED (400) FEET THEREOF) OF LOT SIX (6) AND LOT SEVEN (7) (EXCEPT THE WEST FOUR HUNDRED (400) FEET THEREOF), IN THE ASSESSOR'S DIVISION OF LOTS ONE (1) AND TWO (2) IN THE SUBDIVISION BY THE CITY OF CHICAGO OF THE EAST FRACTIONAL HALF (1/2) OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PREMISES BEING OTHERWISE DESCRIBED AS FOLLOWING; BEGINNING AT A POINT IN THE SOUTH LINE OF SAID LOT SEVEN (7), 400 FEET EAST OF THE WEST LINE THEREOF (SAID WEST LINE BEING COINCIDENT WITH THE WEST LINE OF THE NORTHEAST FRACTIONAL QUARTER (1/4) OF SECTION 28 AFORESAID); THENCE NORTH PARALLEL WITH THE WEST LINE OF LOTS 7 AND 6 AFORESAID 199.3 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT SEVEN (7) TO THE DIVIDING OR BOUNDARY LINE BETWEEN THE LANDS OF LINCOLN PARK COMMISSIONERS AND THE LANDS OF SHORE OWNERS, AS ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ENTERED OCTOBER 31, 1904 IN CASE NO. 256886, ENTITLED "AUGUSTA LEHMAN, ET AL, AGAINST LINCON PARK COMMISSIONERS"; RUNNING THENCE SOUTHEASTERLY ALONG SAID BOUNDARY LINE TO THE SOUTH LINE OF SAID LOT SEVEN (7); AND RUNNING THENCE WEST ALONG SAID SOUTH LINE TO THE PLACE OF BEGINNING THIS IS NOT MARITAL PROPERTY.

together with all the appurtenances and privileges thereunto belonging and appertaining. Permanent Real Estate Index Number(s) 14-28-207-004-1485 Address(es) of premises: 2800 NORTH LAKE SHORE DRIVE #3113, CHICAGO, IL 60657

Witness and and seal, this 5 day of August, 2003

Handwritten signature and (SEAL)

# UNOFFICIAL COPY

(SEAL)

This instrument was prepared by:

AMY YANG 3337162002  
(NAME)

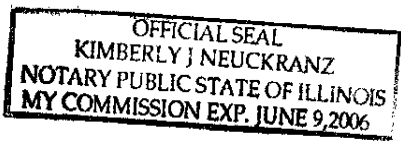
1199 E. Higgins Road  
Schaumburg, Illinois 60173  
(ADDRESS)

STATE OF Illinois }  
County of Cook } SS.

I, Kimberly J. Neuckranz, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John M. Winkler  
personally known to me to be the Vice President of the American Chartered Bank  
Vice President, a corporation, and John M. Winkler, personally  
known to me to be the Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such Vice President and Secretary, they signed  
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant  
to authority given by the Board of Directors of said corporation, as their free and voluntary  
Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and seal this 5 day of August, 2003.

Kimberly J. Neuckranz  
NOTARY  
Commission expires: June 09, 2006



PROPERTY OF COOK County Clerk's Office