## UNOFFICIALLA

		- 101 E 1  E 7/	
STATE OF ILLINOIS	22 (	Doc#: 0401249247 Eugene "Gene" Moore Fee: \$46.00	
COUNTY OF COOK		Cook County Recorder of Deeds Date: 01/12/2004 01:48 PM Pg: 1 of 2	
& Dullies	POWER O	6	651.10/
	e and appoint and BY "), of Cook County, S		
Statements, HUD-1 (Find ocuments for the residence of the state of the	RESPA) Settlement S lential real estate comr	uding, but not limited to, transfer declaratement, closing escrow agreements monly known as 7814 W. Belmont, GW and made a part hereof (the "Real E	, and mortgage V, Chicago, and
thing whatsoever, requisite and all intents and purposes, as I m	I necessary to be done ight or could do if per	er and authority to do and perform all are in, about and concerning the Real Es sonally present at the doing thereof winfirming all that said Agent shall lawful	tate, as fully, to the full power of
This Power of Attorn terminate on September 30, 20		ective upon execution by the undersi	gned and shall
of powers to my Agent.		fattorney and I understand the full imp	
IN WITNESS WHERI August, 2003		has executed this Power of Attorney or  Let Let James SA ACEVEDO	this Oday of
Subscribed and sworn to before	re me this <u>DU</u> day o	of August, 2003.	
Notary Public  I believe ELSA ACEVEDO t	o be of sound mind a	OFFICIAL STAL  ANGELA MILLER  NOTARY PUBLIC, STATE OF ILLIN  MY COMMISSION EXPIRES: 06/13  and memory.	
TOURIST ELECTRICATION OF			
	Wi	hercles angainess	
Subscribed and sworn to before	re me this <u>H</u> day	of August, 2003.	
Notary Public	ill.	OFFICIAL SEAL ANGELA MILLER NOTARY PUBLIC, STATE OF ICUMOIS MY COMMISSION EXPIRES OF ICUMOIS ANAMASSACRAFINES OF ICUMOIS	

July 5 Paul

0401249247 Page: 2 of 2

## **UNOFFICIAL COPY**

JESS E. FORREST TITLE AGENCY

COMMITMENT	
SCHEDULE A (CONTINUED)	

COMMITMENT NUMBER: 6704651

## PROPERTY DESCRIPTION

THE LAND F.EFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT GON-W IN THE 7814 W. BELMONT AVENUE CONDOMINIUM, AS DELINEATED AND DEFINED IN 1115 DECLARATION RECORDED AS DOCUMENT NO. 0314731000 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN SECTION 24, SOUTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin # 12.24.327.010 0 018