

UNOFFICIAL COPY

PREPARED BY:

Chicago Community Bank  
1110 W. 35th Street  
Chicago, Illinois 60609



Doc#: 0401249212  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 01/12/2004 12:44 PM Pg: 1 of 1

WHEN RECORDED MAIL TO:

Martin J. Gonzalez  
1841 S. Allport Street  
Chicago, IL 60608-3235

Loan No. 310411

Space above this line is for Recorder's use only

6704785

### Satisfaction And Release of Mortgage

**CHICAGO COMMUNITY BANK**, a corporation of the State of Illinois, as Assignee from **The Federal Deposit Insurance Corporation**, as receiver for **Universal Federal Savings Bank**, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Cole Taylor Bank Tr# 84-039 DTD 4-1-84** of the County of **Cook** and the State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **9th** day of **November**, A.D. **2001**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. **0011082506**, to the premises therein described, as follows, to-wit:

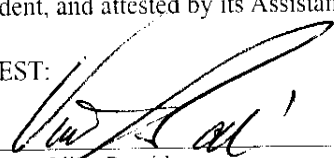
LOT 32 IN BLOCK 8 IN JOHNSTON AND LEE'S SUBDIVISION OF THE SOUTH WEST ¼ OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 17-20-316-014-0000  
Common Address: 1841 South Allport Street, Chicago, Illinois 60608

situated in the city of **Chicago**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President, and attested by its Assistant Vice President this 29th day of September, A.D. 2003.

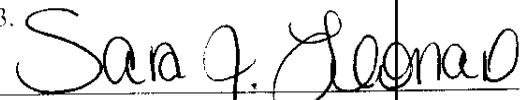
ATTEST:

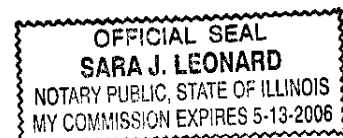
  
Assistant Vice President

By:   
Senior Vice President

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT John J. Masterson personally known to me to be the Senior Vice President of **Chicago Community Bank**, a corporation, and Vince Sarelli personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 29th day of September, A.D. 2003.





(1)