## **UNOFFICIAL**



Doc#: 0401249233 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/12/2004 01:33 PM Pg: 1 of 2

RETURN TO

4970 S. ARCHER AVENUE CHICAGO, IL 60632			
ATTN: POST CLOSING DEPT.			
6704632 2afr		s Line For Recording Data] LOAN #:	- 150000887
	[Space Above This	s Line For Recording Data]  PARCEL NUMBER:	17-20-415-006-0000
ASS	SIGNMENT	Γ OF MORTGAGE	
FOR VALUE RECEIVED, the undersign washington mutual bank, FA			
whose address is P.O. BOX 1093	NOTCHARIDGE, C	LA 91328-1093	
all beneficial interest under that certain M NICOLAS MORALES AND MARTHA I	Tortgage dated the a		2003 , executed by
	4		as Borrower, to
CHICAGO COMMUNITY BANK	•		in Book
D. L. Mar	as L.	ender, was recorded on he records of the County Records of the	, in Book
, at page, Docket No.	2528277//7, of the	I covers real property situated in a said of	ounty described as follows:
County, ILLINOIS LEGAL DESCRIPTION AS ATTACH	ED HERETO AND	MADE A FAKT HEREOF	
Together with the note or note	es therein describe	ed or referred to, the money due and t	o become due thereon with
interest, and all rights accrued or to accru	ue under said Mort	gage.	
		0	
Dated SEPTEMBER 25, 2003		CHICAGO COMMINITE B	and the same of th
		By By	
		PHILIP C. BAKER JR	
		Its VICE PRESIDENT	£150 (·
STATE OF ILLINOIS	}	Pu Dougo	F. Landal VI
COLDITY OF COOK	SS.	By () ourse ) LOUISE F. SAJDAK	- Augustan I
COUNTY OF COOK	j	Its VICE PRESIDENT	(A)
The foregoing instrument was a	acknowledged befo	re me, a Notary Public, by PHILIP	C. BAKER JR
1110 1010 80 213	_	, the VICE PRESIDENT	
and by, LOUISE F. SAJDAK of CHICAGO COMMUNITY BANK		, the VICE PRESIDENT	
on behalf of said corporation.		$\Omega$	
IN WITNESS WHEREOF, I have her	eunto set my hand	and official seal this26TH_ day of _	SEPTEMBER, 2003.
		(at Alex	ales
		Notary Public "OFFI	DAT BEAL"
or parameter	ER 4 2005	CATERINA MORATES CATERIA	NA MORALES
My Commission Expires: SEPTEMB!	ER 4, 2005	MAN CO. Soft	e. Steet: Or ILLINOIS (19/02/2005)
EA89ZWJ.VTX 06/28/2002			Consideration

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## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

Loan No.: 150000887

Borrower: NICOLAS MORALES

LOT 10 IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCKS 5 IN WALSH AND MCMULLEN'S SUBDIVISION OF THE SOUTH 3/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 

PIN #17-20-415-006

DOCUEXS DOCUEXS.VTX 12/13/98