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Doc#: 0401250189 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 01/12/2004 11:37 AM Pg: 1 of 3

(Space Above This Line for Recording Data)
Loan No. 44-129352
KNOW ALL MEN BY THESE PRESENTS, THAT THE
NORTH FEDERAL SAVINGS BANK
a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage and hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto
STEVEN HOCHWERT, DIVORCED AND NOT SINCE REMARKIED of the County of COOK and State of ILLINOIS, all the
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and
bearing date the 17 TH day of APRIL, A.D. 1997, and SECORDED in the -RECORDER'S OFFICE- of COOK
County, in the State of <u>ILLINOIS</u> , in book <u>of records, on page</u> , as Document No. <u>97270652</u> , and in book <u>of the state of the state o</u>
records, on page, as Document No, to the premise therein described as follows, to wit:
See attached for legal description: P.I.N. 10-22-313-015 Property Address: 8209 KNOX, SKUKIE, IL 60076.
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF THUST WAS FILED.
situated in the <u>CITY</u> of <u>SKOKIE</u> County of <u>COOK</u> and State of <u>ILLINOIS</u> , together with air the appurtenances and
privileges thereunto belonging or appertaining.
In Testimony Whereof, the Said
NORTH FEDERAL SAVINGS BANK
has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its
President, and attested by its Secretary, this <u>29TH</u> day of <u>JULY</u> , A.D. 2003.
NORTH FEDERAL SAVINGS BANK
Ву
Attest / White Capath Secretary

0401250189 Page: 2 of 3

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STATE OF ILLINOIS)	
(ss. COUNTY OF COOK)	
I,SUSAN L. RODRIGUEZ	
A Notary Public in and for said County, in the State aforesaid, DO HEREBY	CERTIFY, that
JOSEPH A. GRABER	, President of the NORTH
FEDERAL SAVINGS BANK and	, Secretary of said
Corporation, personally known to me to be the same persons whose names are subscribed	d to the foregoing instrument as such
President and Secretary respectively, appears	
acknowledged that iney signed and delivered the said instrument as their own free and	
voluntary act of said Corr oration, for the uses and purposes therein set forth; and the said _	
then and there acknowledವರ 'inat he, as custodian of the corporate seal of said Corporatio	
said Corporation to said instrument as his own free and voluntary act, and as the free and v	oluntary of said Corporation, for the
uses and purposes therein set forth.	
GIVEN under my hand and Notarial Seal this <u>29TH</u> day of <u>JULY</u> , 2	2003.
Suna of the	·
	Notary Public
	00
SUSANI	
Notary Public, State of March	
My Commence Devices 5-05-2005	
	, c
THIS INSTRUMENT WAS PREPARED BY	
SUSAN L. RODRIGUEZ AT: 100 WEST NORTH AVENUE	1/5.
CHICAGO, IL 60610	S OFFICA
	CY

0401250189 Page: 3 of 3

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LOT 110 AND THE SOUTH 6 FEET OF LOT 109 (EXCEPT THAT PART, IF ANY WHICH FALLS IN THE NORTH 24 FEET OF SAID LOT) IN VALO'S MAIN STREET ADDITION IN BLOCK 4 IN THE SUBDIVISION OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 10-22-313-015

Property of Cook County Clark's Office