

THIS INSTRUMENT WAS PREPARED BY
171 NORTH CLARK STREET
CHICAGO 60601-3294

UNOFFICIAL COPY

Chicago Title and Trust Company
615 North Dearborn
Chicago, IL 60610



Mail
JMB C

RELEASE DEED

04012725

04012725

P. 217 B. 12/13

THE ABOVE SPACE FOR REGISTRARS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That CHICAGO TITLE AND TRUST COMPANY, a corporation of the State of Illinois, as Trustee

in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

Exchange National Bank of Chicago, as Trustee under Trust Agreement dated June 8, 1981 and known as Trust No. 38658

the heirs, legal representatives for if a corporation, its successors) and assigns, all the right, title, interest, claim, or demand whatsoever which the grantor may have acquired in, through or by a certain Trust Deed, recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document Number 25 937 078

to the premises situated in the County of Cook, State of Illinois, described as follows, to-wit:

See Reverse Side For Legal Description

DEPT-01 RECORDING \$23.50
T00011 TRAN 4812 12/02/94 14:28:00
40086 \$ RV *-04--012725
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto, belonging or appertaining.

IN WITNESS WHEREOF, Said CHICAGO TITLE AND TRUST COMPANY, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed,

Date 11/9/94

CHICAGO TITLE AND TRUST COMPANY

Trustee as aforesaid



[Signature]
Assistant Vice-President
[Signature]
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS,) SS.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice President and Assistant Secretary of the CHICAGO TITLE AND TRUST COMPANY, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth, and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal

[Signature]
Date 11/9/94
Notary Public

DELIVERY INSTRUCTIONS
NAME
STREET Lovin, McParland, Phillips, et al
CITY Chicago, IL 60606
ATTN: Lou Svendsen OR
RECORDER'S OFFICE BOX NUMBER

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

"OFFICIAL SEAL"
Karen Naughton
Notary Public, State of Illinois
My Commission Expires 3/19/95



2350
[Signature]

ATC 200790

04012725

LEGAL DESCRIPTION:
UNIT 510 IN SHERWIN ON THE LAKE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING
DESCRIBED REAL ESTATE:

UNOFFICIAL COPY

PARCEL 1:

LOT 1 AND THAT PART OF THE NORTH 1/2 OF LOT 15 LYING SOUTH OF AND ADJOINING SAID LOT 1 IN
THE RESUBDIVISION OF BLOCK 15 IN BIRCHWOOD BEACH, A SUBDIVISION OF PART OF SECTION 29,
TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 2:

LOT 8 (EXCEPT THE EASTERLY 50 FEET THEREOF) IN BLOCK 12 IN THE RESUBDIVISION OF BLOCKS 11
AND 12 IN BIRCHWOOD BEACH, IN SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 1656551, IN BOOK 56
OF PLATS, PAGE 4, ALL IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT 25252253, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,
IN COOK COUNTY, ILLINOIS.

address: 1205 W Sherwin Ave Unit 510

PIN 11-29-318-014-1068

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