

UNOFFICIAL COPY 87136774

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60638 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 174129-2

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 MAR 13 AM 10:33

87136774

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto Howard L. Simon and Joan Osborn Simon, h & w, wife

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. [redacted] to the premises therein described to-wit:

Assignment of rents recorded 3/14/79 as Doc. No. [redacted]

LEGAL DESCRIPTION
NOT REQUIRED
BY STATUTE

13.00

04012035

87136774

423.50
DEPT-01 RECORDING
170000 TRAN 0179 12/01/94 14114100
#740 + CJ # - 04 - 0120
COOK COUNTY RECORDER

04012035

THIS RELEASE IS BEING RE-RECORDED TO CORRECT THE PIN NUMBER.

Property Address: 946 Oakdale, Chicago, IL 60657
Permanent Index Number: 14-29-217-012-1001 & 14-29-217-012-1045



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or its successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 8th day of September, 1986.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: [Signature] Loan Servicing Officer By: [Signature] Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. 30X 333-C4

Mail to: PF

Howard Simon
70 W. 011th St.
P.O. Box 1252
Hamlet, IL, Norridge

Judd Helms
111 W. Washington
Chicago, IL 60602

FORM NO M2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mark Bernstein
134 W. LaSalle # 1604
Chicago IL 60602

183 First born. Title to 7057571 DF. New Oak 07888 / 11 / 11 / 11

UNOFFICIAL COPY

04012035

FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment Schedule C

File No.: C79881

LEGAL DESCRIPTION:

UNIT NUMBER "1" ~~AND "115"~~ IN THE HEATHER OAKS CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL
ESTATE:

LOT 2 (EXCEPT THE NORTH 64 FEET 8 5/8 INCHES THEREOF) IN BLOCK 1 IN
SHURTTLETT'S SUBDIVISION OF PART OF THE WEST 1/2 OF BLOCK 5 IN CANAL
TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NUMBER 24542837, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

BB
FIRST AMERICAN TITLE INSURANCE COMPANY
C79881
ALTA Commitment

Property of Cook County Clerk's Office

20081010
04012035