UNOFFICIAL COPY

Loan No. 000000000000001693617132

After Recorded Return to:
ANTONIO AND GUSTAVO
HERNANDEZ
2061 W. BIRCHWOOD AVENUE
CHICAGO, IL 60645



Doc#: 0401206113

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 01/12/2004 11:16 AM Pg: 1 of 2

RELEASE OF MORTGAGE

FLAGSTAR BANK, FS3, in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 30, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0011211752, in Book 9739, at Page 0102, releases, conveys and cuit claims unto ANTONIO HERNANDEZ, A SINGLE MAN AND GUSTAVO HERNANDEZ, A SINGLY MAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 40 IN BIRCHWOOD AVENUE ADDITION TO RCGFRS PARK BEING A SUBDIVISION OF LOT 4 IN PARTITIONS OF LOTS 1, 10 AND 11 IN ASSESSORS DIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NOTT1, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 11-30-312-001-0000

2061 WEST BIRCHWOOD AVE, CHICAGO, IL 60645

IN WITNESS WHEREOF, said FLAGSTAR BANK, FSB, has caused its name to be hereunto affixed by its duly authorized officer this date, October 30, 2003.

FLAGSTAR BANK, FSB

ALICE M MILLER Vice President

Pa Pa

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STATE OF LOUISIANNA PARISH OF OUACHITA

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ALICE M MILLER, Vice President of FLAGSTAR BANK, FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 30, 2003.

Notary in and for the State of Louisanna CCMMISSION EXPIRES: LIFETIME COMMISSION

County This document was prepared by: CO. A. ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITI 300 HOUSTON, TEXAS 77090 AMMIE KOTRAN

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