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Doc#: 0401206121
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/12/2004 11:47 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

Loan # 10424831

LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE, UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF APRIL 1, 2002, AMONG ASSET BACKED FUNDING CORPORATION, LITTON LOAN SERVICING LP, AND LASALLE BANK NATIONAL ASSOCIATION, ABFC ASSET-BACKED CERTIFICATES, SERIES 2002-SB1, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by FORTINO BARRAGAN AND ANA G. BARRAGAN IN JOINT TENANCY HUSBAND AND WIFE to ALLIANCE FUNDING A DIVISION OF SUPERIOR BANK FSB, dated 8/20/2001 recorded in the Official Records Book under Document No. 0010828108, Book 7467, Page 0120 in the County of COOK, State of Illinois. The mortgage secures that note in the principal sum of 141000 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 1511 N Fairfield Ave, Chicago, Illinois, being described as follows: LOT 29 IN BLOCK 3 IN H.M. THOMPSON'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

A.P.N.# 16-01-201-017-0000
Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 24 day of 10, 2003.

BOX 358

Syer
D2
Meyer
R

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ATTEST/WITNESS:

BY: Angie Chapa
BY: ANGIE CHAPA
TITLE: ASSISTANT CORPORATE SECRETARY

BY: Janice McClure
NAME: JANICE MCCLURE
TITLE: VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **JANICE MCCLURE** and **ANGIE CHAPA** well known to me to be the **VICE PRESIDENT** and **ASSISTANT CORPORATE SECRETARY**, respectively, of **LITTON LOAN SERVICING LP AS ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

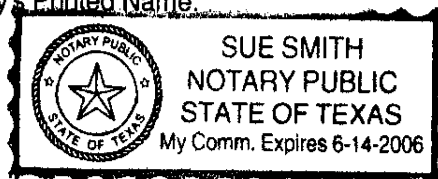
WITNESS my hand and seal in the County and State last aforesaid this 24 day of 10-2003.

My Commission Expires:

Sue Smith
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:

Return To:
Fortino Barragan
1511 N Fairfield Ave
Chicago, IL 606221607
HOLDER'S ADDRESS:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081



Future Tax Statements should be sent to: Fortino Barragan, 1511 N Fairfield Ave, Chicago, IL 60622