

# UNOFFICIAL COPY



Doc#: 0401206126  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 01/12/2004 11:48 AM Pg: 1 of 3

## RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

Loan # 3392644

THE CHASE MANHATTAN BANK, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT, DATED AS OF MARCH 1, 1999, AMONG CREDIT BASED ASSET SERVICING AND SECURITIZATION LLC, MERRILL LYNCH MORTGAGE INVESTORS, INC., LITTON LOAN SERVICING, LP AND THE CHASE MANHATTAN BANK, C-BASS TRUST 1999-CB1, C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 1999-CB1, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by **PAUL V. GALLEGOS, AN UNMARRIED MAN** to **EMERGENT MORTGAGE CORP.**, dated 4/20/1998 recorded in the Official Records Book under Document No. **98379728**, Book \_\_\_\_\_, Page \_\_\_\_\_ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **285600** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as **4100 North Bellavenue Chicago, Illinois**, being described as follows: SEE ATTACHED

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

APN: 14-18-317-047 VOL. 480.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 31 day of OCTOBER, 2003.

FILEROOMMS

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ATTEST/WITNESS:

*Kathryn D. Nelson*  
BY: KATHRYN D. NELSON  
TITLE: ASSISTANT CORPORATE SECRETARY

BY: *Robert Tompkins*  
NAME: ROBERT TOMPKINS  
TITLE: VICE PRESIDENT

STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **ROBERT TOMPKINS** and **KATHRYN D. NELSON** well known to me to be the **VICE PRESIDENT** and **ASSISTANT CORPORATE SECRETARY**, respectively, of **LITTON LOAN SERVICING, L.P., ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

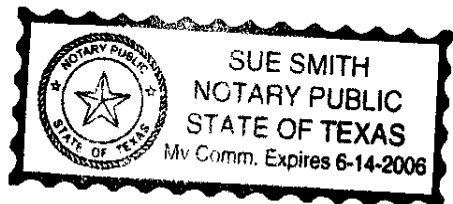
WITNESS my hand and seal in the County and State last aforesaid this 31 day of OCTOBER 2003.

My Commission Expires:

*Sue Smith*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

Notary's Printed Name: \_\_\_\_\_

**Return To:**  
4100 NORTH BELL AVENUE  
CHICAGO, IL 60618  
**HOLDER'S ADDRESS:**  
LITTON LOAN SERVICING LP  
4828 LOOP CENTRAL DRIVE  
HOUSTON, TX 77081-2226



Future Tax Statements should be sent to: Paul V Gallegos, 4100 North Bellavenue, Chicago, IL 60618

# UNOFFICIAL COPY

Loan No: 5390033161  
Borrower: PAUL V. GALLEGOS,

Data ID: 568

## LEGAL DESCRIPTION

Paste legal description here then photocopy. Attach to the Mortgage and file as one instrument.

Legal Description

US-419809-C4

Lot 402 in Rudolph's Subdivision of Blocks 6 and 7 in W.B. Ogden's Subdivision of the Southwest 1/4 of Section 18, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Tax Index Number 14-18-217-047, Volume 480.

Property of Cook County Clerk's Office