

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0006246508



DRAFTED BY:  
Kimberly Montgomery  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

Doc#: 0401206203  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/12/2004 03:32 PM Pg: 1 of 2

After Recording Mail To:  
Bernard R Gassman  
3203 N Windsor Dr  
Arlington Heights, IL 60004

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by BERNARD R. CASSMAN, DIVORCED AND NOT REMARRIED

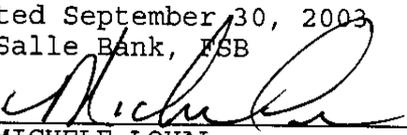
as Mortgagor, and recorded on 09/14/1978 as document number 24626470 in the Recorder's Office of COOK County, and TALMAN FEDERAL SAVINGS AND LOAN ASSOCIATION, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

LASALLE BANK, FSB, SUCCESSOR BY MERGER TO  
TALMAN FEDERAL SAVINGS AND LOAN ASSOCIATION  
(SEE EXHIBIT A FOR LEGAL)

Commonly known As: 496 S Crow Trail, Arlington Heights IL 60090  
PIN Number 03093080961359

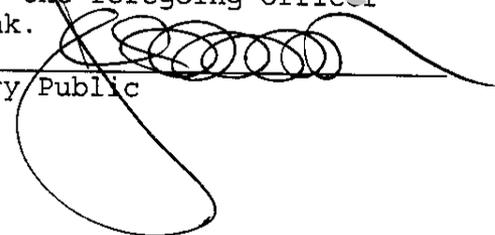
The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated September 30, 2003  
LaSalle Bank, FSB

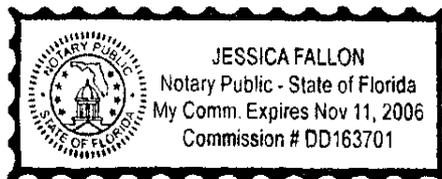
by   
MICHELE LOYAL  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on September 30, 2003 by MICHELE LOYAL, Assistant Vice President, the foregoing Officer of LaSalle Bank, FSB., on behalf of said Bank.

  
Notary Public

LR661 007 P4H



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## EXHIBIT A

UNIT NUMBER 2-45-3 AS DELINEATED UPON THE PLAT OF SURVEY (HEREINAFTER REFERRED TO AS THE "PLAT") OF THE FOLLOWING DESCRIBED PARCEL OF REAL PROPERTY ("PARCEL"):

CERTAIN LOTS IN TAHOE VILLAGE SUBDIVISION OF PART OF THE NORTH HALF OF THE SOUTH HALF OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH PLAT IS ATTACHED AS EXHIBIT B TO DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS, RESTRICTIONS AND COVENANTS FOR TAHOE CONDOMINIUM TOWNHOUSES (HEREINAFTER REFERRED TO AS THE "DECLARATION") MADE BY TRUSTEE AND AS AMENDED RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO 22270823, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

LR423/007  
P6L