## 14-19-119-034

## UNOFFICIAL COPY



Mr031695 2012

Doc#: 0401208076 Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 01/12/2004 02:20 PM Pg: 1 of 2

## MORTGAGE SUBORDINATION AGREEMENT

	•
THIS SUBORDINATION AGREEMENT enter "Subordinating Bank" and GMAC Mortgage Corp. its suc	red into between National City Bank, herein known as ccessors and/or assigns, herein known as "Lender".
Subordinating Bank is the holder of a Mortgage from Roband wife), herein known as "Borrower(s)", which is dated in Document # 0021) 55360, Page, in the Coo	September 27, 2002, and recorded October 21, 2002,
Borrower has secured a loan from Lender and has Subordinating Bank's Mortgage to mortgage lien of Lend	
THEREFORE, Subordinating Bank, for a valuable acknowledged, does hereby subordinate its Mortgage to the maximum amount of Six hundred forty-five thousand dollard is recorded in Mortgage Record. Its frument # 040 multiple in the Cook County Recorder's Office, States	ne mortgage lien of Lender, which lien is in the lars and 00/00 (\$645,000.00), dated from the 208075 Volume, Page
	ting Bank has executed this instrument the 1st day of
August, 2003.	
$\tau_{-}$	
	N. C. LOW D. L
	National City Bank
	by land then the
	Py Jules
	Name Judith M. Bombard Title: Secretary
	Title: 7 Secretary
Manna Malater	JudaM Potrade
WIINESS	WILNESS
Deanna M. Waters	Linda M. Fotiades
Printed Name of Witness	Printed Name of Wicress
Timed Name of Witness	Trinica Ivanie of Wilsess
STATE OF INDIANA	Co
}	C
County of Marion	
2003, personally appeared Judith M. Bombard, Secretary o	nd for said County and State, this 1st day of August, f National City Bank and acknowledged the execution
of the foregoing Mortgage Subordination Agreement.	
My Commission Expires: June 28, 2010	Bandateltera
County of Residence: Marion	Notary Public: Brenda K. Stargell
County of Residence. Iviation	Tromy I dollo. Diolida IX. Dail gen
This in the nent prepared by Deanna M. Waters, National	City Bank
Please Stury to: NATIONAL CITY BANK, Attn 44892981	
P	,

0401208076 Page: 2 of 2

## **UNOFFICIAL COPY**

Marathon Title Co.
Policy Issuing Agent for
LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. mr031695

LEGAL DESCRIPTION:

LOT 14 IN SUBDIVISION OF BLOCK 21 IN W.E. JONES (EXECUTOR'S) SUBDIVISION OF SECTION 19,
TOWNSHIP 40 NORTH, RANGE L. EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 1/2 OF
THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE
NORTHEAST 1/4 THEREOF) IN COCK COUNTY, ILLINOIS.