Doc#: 0401210049

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/12/2004 09:42 AM Pg: 1 of 3

Recording Requested By: PRINCETON RECONVAYANCE SERVICES

And When Recorded Mail To: Princeton Reconvayance Services Document Re ording - CA 3501 PO Box 13309 Sacramento Ca 95813-3309

Project ID#: 3,585 Cust#: 743 Date: OCTOBER 17, 2003 Loan#: 0307727370

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

HOME LOAN AND INVESTMENT BANK FSL, Care Home Loan Plaza, Suite 3, Warwick RI 02886-1765 by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

WACHOVIA BANK OF DELAWARE N.A., 1525 WEST WT HARRIS BLVD, CHARLOTTE NC 28288 NC 0361

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$80,000.00 is recorded in the State of ILLINOIS, of COOK Official Records, dated DECEMBER 14, 2001 and recorded on 18:02 as Instrument No. ..., in Book No. ---, at Page No. * 0020028548

Original Mortgagor: KEVIN KRUMM
Original Mortgagee: HOME LOAN AND INVESTMENT BANK, F.S.B

Property Address: 2021 217TH STREET SAUK VILLAGE IL 60411-

PIN# .

Legal Description: See Attached Exhibit 'A'

HOME LOAN AND INVESTMENT BANK FSB BY WACHOVIA BANK OF DELAWARE NA SUCCESSOR BY MERGER FIRST UNION NATIONAL BANK OF DELAWARE, IT'S ATTORNEY IN FACT

By:

Jempette, Assistant Vice President Juanita

0401210049 Page: 2 of 3

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Page 2

State of	<u>CALIFORNIA</u>	}
County of	SACRAMENTO	} ss.

On OCTOBER 17, 2003, before me, **J. Cook**, personally appeared **Juanita Jennette, Assistant Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ney executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hard and official seal.

(Notary Name) : J. Coo'.

J. COOK
COMMISSION #1384756 A
NOTARY PUBLIC - CALIFORNIA S
SACRAMENTO COUNTY
MY COMM. EXPIRES DEC 4, 2006

PREPARED BY: PRINCETON RECOMMYANCE SERVICE:

P O BOX 13309

MAILCODE #CA3501
SACRAMENTO, CA 95813-1309
(866) 862-5573
KAREN WILLIAMS

0401210049 Page: 3 of 3

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SCHEDULE A LEGAL DESCRIPTION

Policy No.

G32-920070

Torrens Cerificate No.

Title No

2001110286

Lot 13 in Block 10 in Southdale Subdivision Unit No. 1, a Subdivision of part of Section 25. Township 15 North, Range 14, East of the Third Principal Meridian, according to the Plat thereof recorded as Document Number 17025805 in Cook County, Illinois

Village of Sauk Village, County of Cook and State of Illinois Cook County Clark's Office

Pin No 32-25-205-018-0000