

UNOFFICIAL COPY



PREPARED BY:

Chicago Community Bank
1110 W. 35th Street
Chicago, Illinois 60609

Doc#: 0401211106
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/12/2004 10:57 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

Fulgencio Salgado
Maria C. Salgado
2220 South Troy Street
Chicago, IL 60623

C. T. I. /CY

303

8182648

Loan No. 60823

Space above this line is for Recorder's use only

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Satisfaction And Release of Mortgage

CHICAGO COMMUNITY BANK, a corporation of the State of Illinois, as Assignee from The Federal Deposit Insurance Corporation, as receiver for Universal Federal Savings Bank, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Fulgencio Salgado and Maria C. Salgado of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 10th day of September, A.D. 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 93826151, and a certain 1-4 Family Rider (Assignment of Rents) dated the 10th day of September, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 93826151, to the premises therein described, as follows, to-wit:

LOTS 62 AND 63 IN DOCTOR WILLIAM PEPPER'S DOUGLAS PARK ADDITION TO CHICAGO, IN SECTION 25, TOWNHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 16-25-100-026-0000 & 16-25-100-027-0000
Common Address: 2220 South Troy Street, Chicago, Illinois 60623

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Vice President this 20th day of November, A.D. 2003.

ATTEST:

Steve A. Stephens
Assistant Vice President

By: [Signature]
Assistant Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Vince Sarelli personally known to me to be the Assistant Vice President of Chicago Community Bank, a corporation, and Steve A. Stephens personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20th day of November, A.D. 2003.

[Signature: Sara J. Leonard]

BOX 333-CT

