

# UNOFFICIAL COPY



Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA 95009-1710

Doc#: 0401212049  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/12/2004 09:45 AM Pg: 1 of 2

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: ELIZABETH PARIANO PARIANO ANTHONY

Recorded in Cook County, Illinois, on 12/26/01 as Instrument # 0011228115

Tax ID: 14-28-118-044-1006, 14-28-118-044-1007

Date of mortgage: 12/14/01 Amount of mortgage: \$232350.00 Address: 438 W Surf St Apt 23b Chicago, IL 60657

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/06/2003

Phh Mortgage Services

By: Lisa O Cooper

Lisa O. Cooper  
Asst. Vice President

State of Nevada  
County of Washoe

On 11/06/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Lisa O. Cooper, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Asst. Vice President of Phh Mortgage Services, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Phh Mortgage Services.

Mollie Lonchar

Notary: Mollie Lonchar  
My Commission Expires 10/15/05



Prepared by: Lisa Cooper  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 0017436429 P.I.F.: 09/29/03  
FINAL RECON.IL 90798 Exec:9A Id:1 Inv# 493 11/06/03 12-031 IL Cook 4592:109 1



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Loan Number: 0017436429

Stco Code: 12-031

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UNIT 43.8-2B AND 438-3B, IN 438-448 SURF CONDOMINIUM AS  
 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
 LOTS 7 AND 8 IN THE-SUBDIVISION OF LOTS 9 TO 16, BOTH INCLUSIVE,  
 IN BLOCK 2 IN GILBERT HUBBARD'S ADDITION A SUBDIVISION OF 6.97  
 CHAINS SOUTH AND ADJOINING THE NORTH 25 CHAINS OF THE WEST HALF  
 OF THE EAST HALF OF THE NORTHWEST QUARTER AND THE NORTH 6.97  
 CHAINS OF THE SOUTH 15 CHAINS OF THE EAST HALF OF THE EAST HALF  
 OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE  
 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,  
 ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE  
 DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25329346  
 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
 ELEMENTS. IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office