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Doc#: 0401212059
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/12/2004 09:46 AM Pg: 1 of 2

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710


Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FIRST SAVINGS & LOAN ASSOCIATION OF SOUTH HOLLAND
Original Mortgagor: GEORGELYN KING NKA GEORGELYN HICKS, ALFRED HICKS
Recorded in Cook County, Illinois, on 12/30/03 as Instrument # 08184800
*** SEE ATTACHED ADDENDUM ***

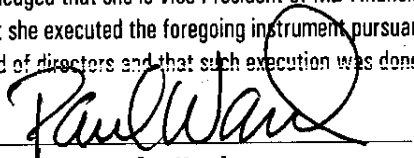
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

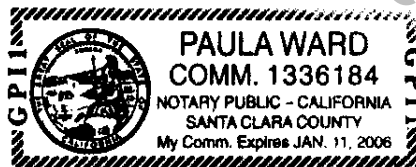
Dated: 10/27/03
MB Financial Bank National Association
FKA Manufacturers Bank
Successor in Interest to First Savings and Loan
Association of South Holland

By: 
Flora Adams
Vice President

State of California
County of Santa Clara

On 10/27/03, before me, the undersigned, a Notary Public for said County and State, personally appeared Flora Adams, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MB Financial Bank National Association, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MB Financial Bank National Association.


Notary: Paula Ward
My Commission Expires January 11, 2006



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 231751916 P.I.F.: 09/19/03
FINAL RECON.IL 90572 Inv: FSSH 3 10/27/03 04:15:20 12-031 IL Cook 675:16 20

rev. 90572 / 231751916

S. J. J.
D. J.
m. J.
L.

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ADDENDUM TO RELEASE OF MORTGAGE

90572 Loan #: 231751916 (12-031 IL Cook)

Tax ID: 31-27-407-005-0000

Date of mortgage: 12/22/98 Amount of mortgage: \$92200.00 Address: 4301 Whitehall Ln Richton Park Il 60471

LOT 239 IN RICHTON HILLS SUBDIVISION 1ST ADDITION A PART OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 14, 1967 AND IN PLAT BOOK 745, PAGE 4 IN OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 20260383 IN COOK COUNTY , ILLINOIS.

Property of Cook County Clerk's Office