

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0634095019



DRAFTED BY:  
Bette Sheridan  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

Doc#: 0401212190  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/12/2004 01:45 PM Pg: 1 of 2

After Recording Mail To:  
Steven L Kalina  
1625 N Western Ave 402  
Chicago, IL 60647

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by STEVEN L. KALINA, AN UNMARRIED MAN

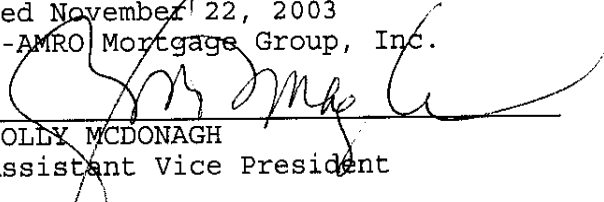
as Mortgagor, and recorded on 04/15/2003 as document number 0310522150 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Commonly known as 1625 N Western Ave 402, Chicago IL 60647

PIN Number 0405300005

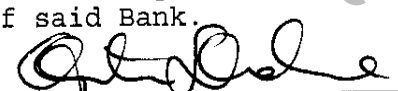
The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated November 22, 2003  
ABN-AMRO Mortgage Group, Inc.

By   
POLLY MCDONAGH  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on November 22, 2003 by POLLY MCDONAGH, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

  
Notary Public

LR663 011 P40

**CHRISTINA L. ADAME**  
NOTARY PUBLIC - STATE OF FLORIDA  
COMMISSION #DD163696  
MY COMMISSION EXPIRES NOV. 11, 2006

SV  
2/3  
5/14  
1/11  
2/1

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## EXHIBIT A

UNIT 402 AND G-5 IN 1625 N. WESTERN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 13, 14 AND 15 (EXCEPT THAT PART LYING W OF A LINE 50.00 FEET E OF AND PARALLEL WITH THE W LINE OF SECTION 31) IN THE SUBDIVISION OF LOT 4 AND THE N 135.00 FEET OF THE S 160.00 FEET AND THE S 15.00 FEET OF LOT 48 IN MASON'S SUBDIVISION OF THE W PART OF LOT 5 AND THE S 33.0 FEET OF LOT 3 ALL IN THE ASSESSOR'S DIVISION OF UNSUBDIVIDED LAND IN THE S 1/2 OF THE SW 1/4 OF SECTION 31, TOWNSHIP 40 N, RANGE 14 E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00109590 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

LR423/007  
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