

UNOFFICIAL COPY



0401212194

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0634443394

Doc#: 0401212194
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/12/2004 01:45 PM Pg: 1 of 2

DRAFTED BY:
Holly Grant
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Loria I Hampton
311c N Union 23
Chicago, IL 60661

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by LORIA I. HAMPTON, AKA LORIA HAMPTON, AN UNMARRIED WOMAN as Mortgagor, and recorded on 4/23/2003 as document number 0311335172 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
SEE ATTACHED EXHIBIT A

Commonly known as 311c N. Union 23, Chicago IL 60661

PIN Number 17093080041023

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated November 24, 2003
ABN-AMRO Mortgage Group, Inc.

By Cheryl Donahoo
CHERYL DONAHOO
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on November 24, 2003 by CHERYL DONAHOO, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Christina L. Adame
Notary Public

LR663 011 P6F

CHRISTINA L. ADAME
NOTARY PUBLIC - STATE OF FLORIDA
COMMISSION #DD163696
MY COMMISSION EXPIRES NOV. 11, 2006

sk
5/18
/my
5/11

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EXHIBIT A

UNIT 23 IN PARKING SPACE P-23 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FULTON COURT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00128664 AS AMENDED FROM TIME TO TIME, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LR423/007
P6F