

UNOFFICIAL COPY



RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0633638683

Doc#: 0401212197
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/12/2004 01:45 PM Pg: 1 of 2

DRAFTED BY:
Bette Sheridan
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Jason L Schettler
Amelia C McKie
901 S Plymouth Ct #402
Chicago, IL 60605

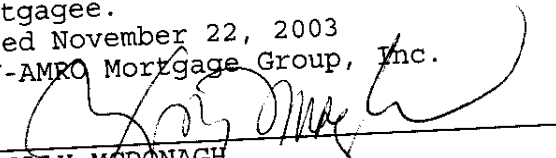
In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JASON L. SCHEITLER, A SINGLE MAN, AND AMELIA C. MCKIE, A SINGLE WOMAN as Mortgagor, and recorded on 04/17/2003 as document number 0310711120 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Commonly known as 901 S Plymouth Ct, Chicago IL 60605

PIN Number 17164240041020

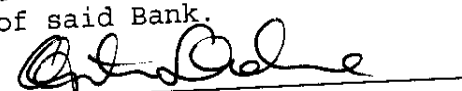
The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated November 22, 2003
ABN-AMRO Mortgage Group, Inc.

By 
POLLY MCDONAGH
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on November 22, 2003 by POLLY MCDONAGH, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.


Notary Public

LR663 011 P40

CHRISTINA L. ADAME
NOTARY PUBLIC - STATE OF FLORIDA
COMMISSION #DD163696
MY COMMISSION EXPIRES NOV. 11, 2006

UNOFFICIAL COPY

Loan Number: 0633638683

EXHIBIT A

UNIT 402 IN THE 901 S PLYMOUTH COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 1 IN BLOCK 6 IN DEARBORN PARK UNIT NUMBER 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREET AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134, BOTH INCLUSIVE IN THE SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 N, RANGE 14 E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A-2', TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25245458 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

LR423/007
P40

Approved by Cook County Clerk's Office