

# UNOFFICIAL COPY

Recording Requested By:  
Cenlar Federal Savings Bank



When Recorded Return To:

James Ranson  
2052 West Armitage  
Chicago, IL 60647

Doc#: 0401212100  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 01/12/2004 12:01 PM Pg: 1 of 3

## SATISFACTION

Cenlar Federal Savings Bank #0012255626 "Ransom" ID:F26/ Cook, IL

MERS #: 100051700122556260 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEXSTAR FINANCIAL CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAMES H RANSOM AND MARY LOU RANSOM,  
Original Mortgagee: NEXSTAR FINANCIAL CORPORATION  
Dated: 12/13/2002 and Recorded 01/07/2003 as Instrument No. 0030028231  
Book/Reel/Liber 4341, Page/Folio 0314, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 14-31-139-007-000  
Property Address: 2052 West Armitage, Chicago, IL, 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems,  
Inc. as nominee for Nexstar Financial  
Corporation

On October 30, 2003

By 

DONNA J. LYNCH, SECOND VICE  
PRESIDENT

DJL-20031029-0021 ILCOOK COOK IL BAT: 303261 KXILSOM1

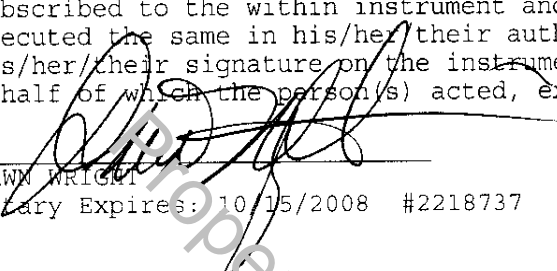
Siger  
03  
myer

# UNOFFICIAL COPY

Page 2 Satisfaction

STATE OF New Jersey  
COUNTY OF Mercer

ON October 30, 2003, before me, Dawn Wright, a Notary Public in and for the County of Mercer County, State of New Jersey, personally appeared Donna J. Lynch, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
DAWN WRIGHT  
Notary Expires: 10/15/2008 #2218737

(This area for notarial seal)

Prepared By: Hallie Richards, Center FSB, 425 Phillips Blvd, Trenton, NJ 08618 (609) 883-3900  
DJI-20031029-0021 ILCOOK COOK IL BAT: 30326 /0012270326 KXILSOM1

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

STREET ADDRESS: 2052 WEST ARMITAGE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-31-139-007-0000

**LEGAL DESCRIPTION:**

THE NORTH 19.84 FEET OF THE SOUTH 58.75 FEET OF THAT PART OF THE EAST 37.50 FEET OF THE FOLLOWING DESCRIBED TRACT:

LOTS 5, 6, 7, 8 & 9 IN BLOCK 9 IN SHERMAN ADDITION TO HOLSTEIN, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ~~IN COOK COUNTY, ILLINOIS.~~

Property of Cook County Clerk's Office

30028231