

UNOFFICIAL COPY



RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0007456964

Doc#: 0401212204
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/12/2004 01:45 PM Pg: 1 of 2

DRAFTED BY:
Shannon Black
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
John C Grafft
28045 Roberts Rd
Barrington, IL 60010

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JOHN C GRAFFT, SINGLE PERSON

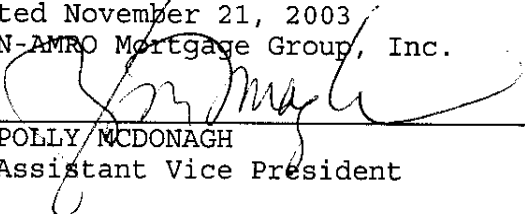
as Mortgagor, and recorded on 05/23/2001 as document number 0010438044 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Commonly known as 4016 W Lexington, Chicago IL 60624

PIN Number 16154120430000

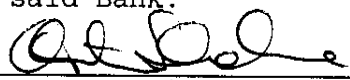
The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated November 21, 2003
ABN-AMRO Mortgage Group, Inc.

By 
POLLY MCDONAGH
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on November 21, 2003 by POLLY MCDONAGH, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.


Notary Public

LR663 011 P5R

CHRISTINA L. ADAME
NOTARY PUBLIC - STATE OF FLORIDA
COMMISSION #DD163696
MY COMMISSION EXPIRES NOV. 11, 2006

SY
3/11
my

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EXHIBIT A

LOT 13 (EXCEPT THE SOUTH 16 FEET THEREOF) IN BLOCK 1 IN BUTLER, CUMMINGS & SCULLYS SUBDIVISION OF PART OF MUNSON'S ADDITION TO CHICAGO, IN THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-15-412-043

LR423/007
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Property of Cook County Clerk's Office