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RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0631526924

DRAFTED BY: Dorrie Coit ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Gordon Brady Claire Brady 2750 Lawndale Ave Evanston, IL 60201

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by GORDON BRADY, AND CLAIRE BRADY

as Mortgagor, and 'ecorded on 02/24/03 as document number 0030251611 in the Fecorder's Office of COOK County, held by ABN AMRO MORTCAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith

SEE ATTACHED EXHIF,1','

Evanston IL 60201 Commonly known as 2750 Lawndale Ave,

PIN Number 05334100180000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original -10/4'S OFFIC mortgagee.

Dated November 18, 2003

ABN-AMRO Mortgage, Graup, Inc.

EMILY WESSERLING

Vice President Assistant

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on November 18, 2003 by EMILY WESSERLING, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank. tions ch

LR663 010 P5S

SYLVIA A. ZENKOWICH Notary Public - State of Florida My Commission Explies Nov 11, 2006 Commission # DD1 63698

Doc#: 0401212236

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 01/12/2004 03:30 PM Pg: 1 of 2

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Loan Number: 0631526924

EXHIBIT A

LOT 198 IN THE TERRACEM MCKEY AND POAGUE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE ADAM HOTH HOMESTEAD (EXCEPT THE SOUTH 47 FEET THERLOF) IN THE EAST 1/2 SOUTH OF GROSS POINT ROAD OF FRACTIONAL SECTION 33, AND OF THE EAST 20 FEET OF LOT 3 IN HENRY WITTBOLD'S SUBDITISION OF THE SOUTH 47 FEET OF LOTS 5 AND 8, AND THAT PART OF LOT 7 LYING EAST OF THE WEST 247.50 FEET THEREOF IN COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, AFORESAID, RAL.
FILLI.
COOK COUNTY CLOSERS OFFICE ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

05-33-4100-018

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