UNOFFICIAL COPY



Doc#: 0401212304 Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds Date: 01/12/2004 05:57 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

County of Cook

Loan #:

520702103

Index:

3392

JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

ADEL HANALLA AND FINAS A. HANALLA

ID: 920

Original Mortgagee:

MIDAMERICA BANK, FSE

Original Loan Amt:

\$67,200.00

Property Address:

15705 PEGGY LANE UNIT #2, OAK FOREST, IL 60452

Date of DOT:

8/29/2002 9/5/2002

Date Recorded:

0020978284

Doc. / Inst. No:

N/A

Book:

N/A

Page: PIN:

28-17-416-009-1122

See Exhibit 'A'

Clarts Legal: IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 16th day of December 2003 A.J.

MidAmerica Bank, fsb

Ann Qué, Vice President



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STATE OF ILLINOIS COUNTY OF WILL

On this 16th day of December 2003 A.D., before me, a Notary Public, appeared Ann Oie to me personally known, who oeing by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb, and that said insurement was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

This instrument was prepared by Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098 OFFICIAL SEAL
CHERYL E. HASSELBRING
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-9-2004



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EXHIBIT A

UNIT 11-2 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND.

PART OF THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST /14 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SECTION 17, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS AFTACHED AS EXHIBIT "A" TO THE COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS AFTACHED AS EXHIBIT "A" TO THE AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVILED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N.#: 28174160091122

which currently has the address of

15705 PEGGY LANE UNIT #2 [Street]

Oak Forest [City] , Illinois 60452 [Zip Code] ("Property Address"):

1041 1/01 page 2 of 1 3 0 1 4 0 2