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Doc#: 0401215164
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/12/2004 02:09 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:6139595901

The undersigned certifies that it is the present owner of a mortgage made by **BRIAN K BARKLEY** to **BANK UNITED OF TEXAS** bearing the date 10/28/94 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 94-942878. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 2520 N ASHLAND AVE
PIN# 14-30-408-038

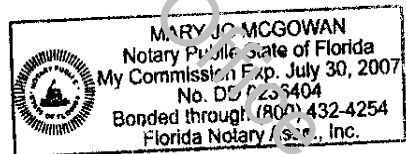
CHICAGO, IL 60614

dated 11/13/03
WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO BANK UNITED

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA

The foregoing instrument was acknowledged before me on 11/13/03 by Steve Rogers of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION. the Asst. Vice President



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH LT 2333L IN

UNOFFICIAL COPY

RETURN TO:
BANK UNITED OF TEXAS FSB
DBA COMMONWEALTH UNITED MTG
1301 N. LASSWOOD, 4TH FLOOR
SCHAUMBURG, ILLINOIS 60173

94942878



004
11/5/94

DEPT-01 RECORDING \$37.50
T#1111 TRAN 6964 11/04/94 10:26:00
66921 CG #94-942878
COOK COUNTY RECORDER

LCMIL
03959590

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **OCTOBER 28, 1994**
BRIAN K. BARKLEY, AN UNMARRIED MAN The mortgagor is

("Borrower"). This Security Instrument is given to **BANK UNITED OF TEXAS FSB**, and whose

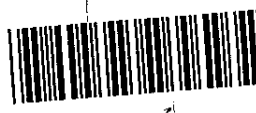
which is organized and existing under the laws of **THE UNITED STATES**
address is **3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027**
("Lender"). Borrower owes Lender the principal sum of
TWO HUNDRED TWENTY THOUSAND FIVE HUNDRED AND 00/100

Dollars (U.S. \$ ****220,500.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **NOVEMBER 01, 2024**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 33 (EXCEPT THAT PART OF SAID LOT LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 30 TAKEN FOR WIDENING ASHLAND AVENUE) IN BLOCK 4 IN FULLERTON'S SECOND ADDITION TO CHICAGO IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N. 14-30-408-038

which has the address of **2520 N. ASHLAND AVENUE, CHICAGO**
Illinois **60614** [Street, City],
[Zip Code] ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 5/91
VMP-6R(IL) (9405)
VMP MORTGAGE FORMS * (800)521-7291
Initials: AKS



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