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Doc#: 0401215167
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/12/2004 02:09 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:0054309000

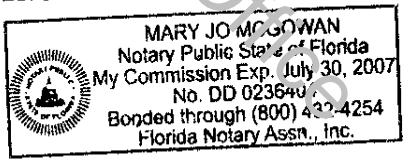
The undersigned certifies that it is the present owner of a mortgage made by **JAIME VILLEGAS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 08/07/01 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 0010800218. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 1893 PINE ST DES PLAINES, IL 60018
PIN# 09-29-220-078

dated 11/13/03
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 11/13/03
by Steve Rogers the Asst. Vice President
of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH XX 2329 DN

Handwritten initials/signature

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**METROPOLITAN TITLE COMPANY
COMMITMENT
SCHEDULE A (CONTINUED)**

COMMITMENT NUMBER: 01-008923

PROPERTY DESCRIPTION

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: THE SOUTH 18.0 FEET OF THE NORTH 95.70 FEET OF LOT D (BOTH AS MEASURED ON THE EAST AND WEST LINES THEREOF) IN SUPERIOR HOMES IN DES PLAINES BEING A SUBDIVISION OF PART OF THE NORTHEAST ¼ IN SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: PARKING LOT 63 IN BLOCK M (PARKING LOT INCLUDED IN EASEMENT AREA ADJOINING INDICATED BY CROSS HATCHING ON THE PLAT OF SAID SUBDIVISION AND BOUNDED BY THE NEAREST OF THE LARGER DASHED OR BROKEN LINES) IN SUPERIOR HOMES IN DES PLAINES BEING A SUBDIVISION OF PART OF THE NORTHEAST ¼ OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS AS SHOWN ON THE PLAT OF SUPERIOR HOMES IN DES PLAINES DATED DECEMBER 24, 1958 AND RECORDED APRIL 28, 1959.

END OF SCHEDULE A

J. H.

5/29/01