**UNOFFICIAL C** 

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1246500112

Doc#: 0401215195

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 01/12/2004 03:14 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by ABIGALL I LOPEZ AND ALBERT LOPEZ

to UNITED AIR LINES EMPLOYEES' CREDIT UNION

bearing the date 02/24/00 and recorded in the office of the Recorder County, in the State of Illinois in Book Page The above described mortgage is, with the note accompanying it, as Document Number 00161865 fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this ratisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:646 MAPLE DR

PIN# 06-35-208-016-0000

STREAMWOOD, IL 60107

Notary Public, State or Fiorida My Commission Exp. Ja. 8,

# DD0176150

Bonded through

Fiorida Notary Assn., Inc.

dated 11/11/03

UNITED AIR LINES EMPLOYEES' CREDIT UNION

By:

Elsa McKinnon

Vice President

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 11/11/03 by Elsa McKinnon the Vice President of UNITED AIR LINES EMPLOYEES' CREDIT UNION on behalf of said CORPORATION. STEVEN ROOTRS

Steven Rogers

Notary Public/Commission expires: 01/08/2007

Prepared by TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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## **UNOFFICIAL COPY**

EXHIBIT 'A'

1246500112

LOT 89 IN LAKEWOOD STREAMS, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SECTION 26 AND PART OF THE NORTH 1/2 OF SECTION 35, ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 10, 1997 AS DOCUMENT 97023304 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office