### **UNOFFICIAL COPY**



Doc#: 0401215107

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/12/2004 11:43 AM Pg: 1 of 3

Recording Requested By: T.D. SERVICE COMPANY

And When Pecorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, 🖈 92705

Customer#: 568 Service#: 2591331RL1

Loan#: 7012551557



#### SATISFACTON OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: HOSSIAN ALAVI AND SARA KH ALAVI, HUSBAND AND WIFE

Original Mortgagee: HOME SAVINGS OF AMERICA, F.A.

Mortgage Dated: OCTOBER 12, 1990 Recorded on: OCTOBER 12, 1990

as Instrument No. 90-502190 in Book No.

Property Address: 70 WEST BURTON PLACE, CHICAGO, IL 60610

County of COOK, State of ILLINOIS

PIN# 17-04-208-031-1114

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED,

EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 17, 2003

WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FA

VP & Attesting Asst Secty



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NOSNAH ANWAG ,20729 An but stass PREPARED BY: T.D. Sc. vice Company, 1820 E. First St., Suite 300

(Notary Name). M. Kim

Witness my pand and official seal.

behalf of which the person(s) acted, executed the instrument. his/her/their signature(s) on the instrument the person(s), or the entity upon executed the same in his/her/their authorized capacity(ies) and that by subscribed to the within instrument and acknowledged to me that he/she/they basis of satisfactory evidence) to be the person(s) whose name(s) is/are Asst VP & Attesting Asst Secty personally known to me (or proved to me on the On NOVEMBER 17, 2003 , before me, M. Kim, personally appeared Julie A. Yates,

County of ORANGE CALIFORNIA State of

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SXA#: S291331ETT rosn#: 7012551557

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#### Exhibit (Legal)

Unit No. 405F in Fau kner House Condominium as delineated on a survey of Lot 4 (except the North 53.70 feet thereof) in Chicago Land Commission Number three, being a consolidation of Lots and parts of Lots and vacated alley in Bronson's Addition to Chicago and certain Resubdivisions, all in the Northeast quarter of Section 4. Township street and alley dedications, in Cook County, Illinois. Also providing for certain said Lot 4 lying between elevations of +20.10 feet and +32.00 feet, Chicago Datum,

Beginning at a point in the South line of the North 53.70 feet of said Lot, 24.15 feet feet; thence East parallel to the North line of said Lot 7.80 feet; thence South parallel to the West line of said Lot 5.90 feet; thence Last parallel to the North line of said Lot 7.80 feet; thence South parallel 37.80 feet; thence South parallel to the West line of said Lot 0.70 feet; thence East parallel to the North line of said Lot 12.0 feet; thence North parallel to the West line of said Lot 12.70 feet; thence West parallel to the North line of said Lot 12.0 feet; thence North parallel to the West line of said Lot 13.70 feet to a point in the said also excepting the South 6.0 feet of the North 59.70 feet of the East 16.0 feet of the Chicago Datum, all in the Northeast quarter of Section 4, Township 39 North, Range 14 as Exhibit "A" to the Declaration of Condominium Recorded as Document No. 25280760 together with its undivided percentage of interest in the Common Elements.