

UNOFFICIAL COPY



0401216031

Loan No. 0000000000000001114044359

Doc#: 0401216031
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/12/2004 09:48 AM Pg: 1 of 2

After Recorded Return to:
TERRENCE M. SULLIVAN
2460 W. CULLOM AVE
CHICAGO, IL 60618

Property of Cook County Clerks Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated April 21, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 98347633, releases, conveys and quit claims unto TERRENCE M. SULLIVAN, UNMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 43 INBLOK 2 IN LUTZ PARK ADDITION TO RAVENSWOOD, SAID ADDITION BEING A SUBDIVISION OF LOTS 1,2, AND 3 IN SUPERIOR COURT PARTITION OF THE NORTH 1/2 FO THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

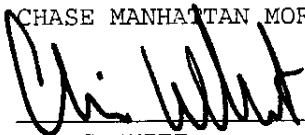
PIN #: 13-13-404-028

2460 W CULLOM AVENUE, CHICAGO, IL 60618

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, October 27, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: _____

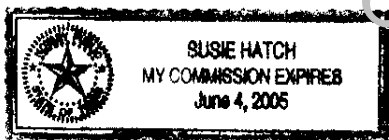

CHRIS WHITE
Vice President

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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 27, 2003.



A handwritten signature in black ink, appearing to be "Susie Hatch", written over a horizontal line.

Notary in and for the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
DERRICK ERVIN

17-908- 

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