

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0619331310



Doc#: 0401216145  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/12/2004 12:19 PM Pg: 1 of 2

DRAFTED BY:  
Becky Brightwell  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

After Recording Mail To:  
Matthew J Madrigal  
Eileen M Madrigal  
14423 Laman Ct Ct  
Midlothian, IL 60445

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MATTHEW J. MADRIGAL AND EILEEN M. MADRIGAL HUSBAND AND WIFE as Mortgagor, and recorded on 12/05/01 as document number 0011144885 in the Recorder's Office of COOK County, held by RESIDENTIAL FINANCE CORP, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Commonly known as 14423 Lamon Ct. , Midlothian IL 60445

PIN Number 28092010680000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated December 09, 2003  
ABN-AMRO Mortgage Group, Inc.

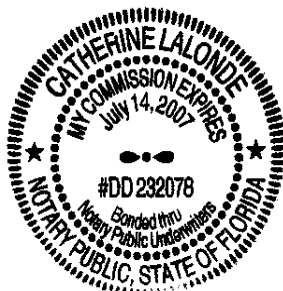
By *Emily Wesserling*  
EMILY WESSERLING  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on December 09, 2003 by EMILY WESSERLING, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

*Catherine Lalonde*  
Notary Public

LR663 011 P3S



*Handwritten initials: SJ, SIA, mmj, J.M.*

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## EXHIBIT A

PARCEL 1: THE NORTH 27.00 FEET OF LOT 2 IN THE WOODLANDS II RESUBDIVISION, BEING A RESUBDIVISION OF THE WEST 257.52 FEET OF LOT 3 (EXCEPT THE NORTH 33 FEET THEREOF) IN CROSS SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4, OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 92311258.

LR423/007  
P3S

CLERK OF COOK COUNTY CLERK'S OFFICE