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RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0007363541

DRAFTED BY: Susan Theus ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Jozef Swietek Wiktoria Swietek Anna Swietek 1767 W Algonquin Rd Unit 3a Mt. Prospect, IL 60056 Doc#: 0401216154

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 01/12/2004 12:19 PM Pg: 1 of 2

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JOZEF SWIETEK, MICTORIA SWIETEK, HIS WIFE AND ANNA SWIETEK, SINGLE/NEVER MARRIED as Mortgagor, and recorded on 10/04/1999 as document number 99935172 in the Recorder's Office of COOK County, and LASALLE BANK, FSB, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: SEE ATTACHED EXHIBIT A

Commonly known As: 1767 W Algonquin Rd Un, Mt. Prospect IL 60056 PIN Number 08222030711077

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated December 09, 2003

LaSalle Bank, FSB

EMILY WESSERLING

Assistant Wice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on December 09, 2003 by EMILY WESSERLING, Assistant Vice President, the foregoing Officer of LaSalle Bank, FSB., on behalf of said Bank.

Notary Public

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S/2.

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EXHIBIT A

PARCEL 1: UNIT 1767-3A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CINNAMON COVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE RESTATED AND AMENDED DECLARATIONS RECORDED AS DOCUMENT NUMBERS 91424352 AND 91518494 FORMERLY KNOWN AS IVY GREEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25498291, AND AS AMENDED FROM TIME TO TIME, IN LOT 1 (EXCEPTING THE NORTH 462.80 FEET OF THE SOUTH 736.42 FEET THEREOF), IN ALGONQUIN DEMPSTER SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 15 AND PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTEMENT TO AND FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS AS CONTAINED IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 2533 90 AND AS AMENDED FROM TIME TO TIME.

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