

UNOFFICIAL COPY



Loan No. 00000000000000001976436240

After Recorded Return to:
HERMAN R. DAVILA
1625 S. WASHINGTON AVE.
PARK RIDGE, IL 60068

Doc#: 0401216255
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/12/2004 04:06 PM Pg: 1 of 2

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR SIB MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated March 5, 2003, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0030320475, in Book 5660, at Page 0057, releases, conveys and quit claims unto HERMAN R. DAVILA AND MERCEDES DAVILA, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

S-4
2-P
M-4
JD

LOT 43 IN BLOCK 2 IN SAKOWICZ SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 12-01-135-015-0000

1625 S WASHINGTON AVENUE, PARK RIDGE, IL 60068

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR SIB MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, November 3, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
("MERS") AS NOMINEE FOR SIB MORTGAGE CORPORATION

BY: _____

CHRIS WHITE
ASSISTANT SECRETARY

BATCH

1 of 11

#2650

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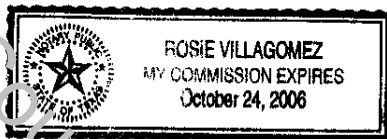
STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR SIB MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, ASSISTANT SECRETARY appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, November 3, 2003.



Notary in and for the State of TEXAS



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
ANNIE TRAN

17-908-



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