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Loan No. 00000000000000001971354578

Doc#: 0401216263
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/12/2004 04:09 PM Pg: 1 of 3

After Recorded Return to:
OTTO AND MARY JUKICH
12615 S CENTRAL AVE
ALSIP, IL 60658

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated June 28, 1986, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 86271982, releases, conveys and quit claims unto OTTO L JUKICH AND MARY M JUKICH, HIS WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

S-4
3-R
M-4
Ⓞ

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 24-28-304-022 VOLUME 248; 24-28-304-023 VOLUME 248

12615 S CENTRAL AVE, ALSIP, IL 60658

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, October 30, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY
MERGER WITH CHASE MORTGAGE COMPANY

BY: Chris White
CHRIS WHITE
Vice President

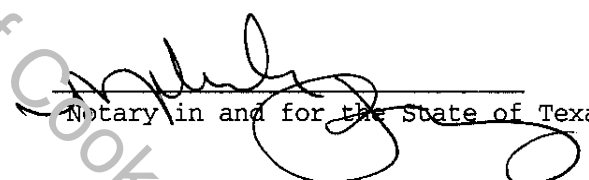
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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 30, 2003.


Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
TERESA BARNETT

17-908-



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Unit 303G18 as delineated on the Plat of Survey of the following described parcel of Real Estate: Lots 1 and 2 in Mulholland Resubdivision of the following described property: PARCEL 1: Lot 3 (except of the South 13.00 feet thereof), all of Lot 4 and the South 27.00 feet of Lot 5 in Alpine Subdivision, being a Subdivision of the West 1014.00 feet of that part lying south of and adjoining the right-of-way of Illinois State Route No. 83, of the Southwest 1/4 of the Southwest 1/4 of Section 28, Township 37 North, Range 13, East of the Third Principal Meridian, excepting therefrom the North 60.00 feet of said South west 1/4 of the Southwest 1/4 of Section 28, Township 37 North, East of the Third Principal Meridian, all in the Village of Alsip, Cook County, Illinois, according to the Plat thereof recorded in the Office of the Recorder of Deeds, Cook County, Illinois on July 13, 1966 as Document Number 19,888,059. ALSO PARCEL 2: The North 60.00 feet of the South 370.00 feet of the East 110.00 feet of the West 160.00 feet of the Southwest 1/4 of the Southwest 1/4 of Section 28, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Which Survey is attached as Exhibit "A" to the Declaration of Condominium Ownership made by First National Bank of Evergreen Park, as Trustee under Trust Agreement dated February 16, 1984 and known as Trust Number 7741 recorded in the Office of the Recorder of Deeds of Cook County, as Document 86-001-654, together with its undivided percentage of the common elements as set forth in said Declaration (excepting therefrom all the space comprising all the other units as set forth in said Declaration), all in Cook County, Illinois. Permanent Tax Number: 24-28-304-022 Volume: 248 Affects: Lot 1 Permanent Tax Number: 24-28-304-023 Volume 248 Affects: Lot 2. Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein. This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein. KC

Cook County Clerk's Office